

# Honor Club Application

Reflects 4-H Club work done in the Project Year (October 1, 20\_\_\_\_ to September 30, 20\_\_\_\_)

**Due in the 4-H Office by October 1st**

Club Name _____		
Leader Signature _____		
Years as a 4-H Club _____	Previous Honor Club? _____	How many times? _____

<b>To qualify, the club must meet the following criteria</b>		YES	NO
1.	Community Service Project(s) Minimum of 1 List projects _____ _____		
2.	National 4-H Week Participation (4-H Office must be notified of exhibit, news article, or activity)		
3.	Club exhibit at Schaghticoke Fair		
4.	Club participation in the 4-H Snack Bar during the County Fair		
5.	Club participation in annual 4-H Cookie Sale (Club must sell an average of 1 case of cookies per member)		
6.	Submit completed enrollment paperwork to the 4-H Office by October 31st of the project year		
7.	Submit a MINIMUM of 7 Secretary's Reports to the 4-H Office in a timely fashion		

<b>Participation in 2 or more leader Training/Workshops is required</b>			
A.	Multi-County Volunteer Training Please list _____		
B.	Holiday Workshop		
C.	Cabin Fever Workshop		
D.	Fair Workshop		
E.	Snack Bar Training		
F.	Northeast Regional Volunteer Forum		
G.	Rensselaer County 4-H Project Workshop or Training Please list _____		
☆	Are Demonstrations mandatory? (What percentage of your members present public presentations? _____ )		