4-H Department Premium List

Schaghticoke Fair

August 31-September 5, 2011
Routes 67 and 40
Schaghticoke, New York

at 100
CORNELL COOPERATIVE
EXTENSION CENTENNIAL

Cornell University
Cooperative Extension
Rensselaer County
4-H Youth Development

Schaghticoke Fair Passes

There will be no duplication of fair passes between the 4-H and Open Class Fair participants. Just as in years past, fair passes will be distributed by 4-H Club or Independent Family Clubs based on fair entries and signups for working in the Snack Bar, 4-H Building or simply assisting with 4-H operations during the fair. Don't wait until the last minute to volunteer.

Members 13 and under get in free. Members 14 and older will receive passes to fulfill their fair commitments. Passes will be available for pick up from the CCE office from August 22nd to August 26th. They will be available for pickup during general interest judging in the 4-H Building at the fairgrounds on Monday, August 29th (1 to 7 PM). Passes will be available in the 4-H Building from 10 AM to 10 PM daily, beginning Wednesday, the first day of the fair (exception Sunday, noon to 10 PM).

Passes will be distributed as follows:

4-H Volunteers, minimally for 3 hours - 1 one-day pass
Parent of Livestock Exhibitors—1 week pass
Parent of Horse Exhibitor—2 one-day passes
Parent of Rabbit/Cavy/Poultry Exhibitor—1 one day pass per show and barn duty day based on schedule
Demonstrator, Fashion Show, Dog Exhibitor or Snack Bar Worker—1 one day pass to accommodate a parent and member to fulfill participating.

CCE at 100

The historians may say CCE is 100 years old, but remember, you are only as old as you feel and CCE in Rensselaer County is feeling Great! You would never know by looking at the wide variety of contemporary and traditional things we do throughout our 4-H program and entire CCE Association that we are now officially in the "Century Club".

CCE is middle aged when compared to the age of the Schaghticoke Fair, which will be celebrating it's 192nd birthday this year. So we have a lot of life left to go. The life span of a member's 4-H career may be short compared to the overall length of life, but the 4-H years are years that we hope will prepare youth to succeed long after youth have aged out of being a 4-H member. We often talk about the advantage of youth being 4-H members and how it helps them reach their full potential, but there is a lot to be gained as a volunteer and parent as well, not to mention the gratification in helping youth succeed. That is the spirit in which CCE was born.

On March 20, 1911, John Barron, the first New York State CCE Agent, received an office and a horse and buggy in Broome County to blaze the trail for hundreds of extension educators to follow. John's assignment was to assess, study and provide assistance to New York Farmers to increase their farming efficiencies and quality of life. The CCE system soon realized the target audience should also include youth. If the future farmers or the sons and daughters of farmers were taught new methods and farming techniques, that helped assure long range change to help assure America could feed their growing population and increase the quality of life on the farm.

It has been pointed out in every 4-H Fair Premium book, it is suspected even in books 100 years ago, that the Fair is not about the ribbons and awards. The purpose of the fair, is the lessons learned in preparing the projects that come to the fair. Thank you in advance for being understanding, and navigating the busy fair week with the intent to learn from all your experiences and not to let the color of your ribbon measure the success of your fair or 4-H year.

Over the years, it is the volunteers and members that have kept us going strong, taking care of our organization and helping us make "healthy" choices to remain relevant and meaningful to our community. So congratulations and a huge thanks to all the 4-H Volunteers, Leaders, Members and Parents, in our own county and across the state. We wouldn't have become a member of the "Century Club" without you. You help keep us young, and we are looking forward to our next 100 years!

Bernadine Wiesen
4-H Youth Development/Family Consumer Science
Issue Leader

Janice Fox
4-H Youth Development
Community Educator

Kandis Freer
4-H Youth Development
Community Educator

Megan Myer
4-H Dyken Pond
Environmental Educator

Schaghticoke Fair

4-H Checklist

ITEM	DEADLINE	WHO
☐ Horse ownership/lease papers and Coggins/Rabies DUE in the 4-H office.	June 1	Members planning to exhibit horses
☐ All animals (excluding horses) must be owned or leased by 4-H member	June 15	Members planning to exhibit any animal (excluding) horses
☐ Lease/Grade papers for cattle, sheep, goats, llamas, dogs, and swine on file in 4-H office	June 15	Members planning to exhibit leased or grade Cattle, Sheep, Goats, Alpacas, Llamas, Dogs, or Swine
☐ Read the Fair Book	Early July	Everyone
☐ Plan Club involvement	Early July	Everyone
☐ Call 4-H Office with any questions	As soon as possible	Everyone
☐ Reserve space for 4-H Club Exhibit	10 days prior to Fair opening	Club Leaders
☐ Sign up for Demonstrations in the 4-H Building	10 days prior to Fair Opening	4-H Members 4-H Clubs
☐ Sign up for Dog Demonstrations in the Oxen Ring	10 days or greater prior to Fair Opening	Members who have trained a dog through any recognized program, 4-H or otherwise.
☐ Reservations for Camp Spaces DUE	August 8	Large Livestock including Horse Exhibitors call the Powers at 686-9668 evenings or 686-4309 days. for reservations. Horse exhibitors contact Cathy Kilby at 753-6566. Space must be prepaid and size of camper/tent provided when making reservations.
☐ Animal Entries DUE	August 10	Members exhibiting Cattle, Cavies, Dogs, Goats, Horses, Alpacas, Llamas, Poultry, Rabbits, Sheep, Swine
☐ Fair Clean-Up Day	August 17	4-H Members—*Make It and Take It Workshops* Leaders—*Snack Bar Training* Everyone—*Pot-Luck Dinner* Everyone—*Clean and set up 4-H building and barns*

Schedule of 4-H Events

4-H Building open from noon Wednesday, September 1
through 10pm Monday, September 7.
4-H Buildings open Daily 10am to 10pm

Monday, August 29	1:00 — 7:30pm	General Interest Exhibit Judging Club and Stationery Exhibits in place
Tuesday, August 30	9:00am — 2:00pm 2:00 to 8:00 PM	Set Up 4-H Building Club and Stationary Exhibits judged at 10am Poultry/Rabbit/Cavy can be received in barn.
Wednesday, August 31	8:00am NOON ALL Day 7:30pm @8 PM	Horses in place ALL Animals in place Horse Show Livestock exhibitor meeting - Sheep and Goat Barn Standing Cattle PDC meeting
Thursday, September 1	All Day 9:00am @11:00—noon 11:00am 1:00 pm 6:00pm	Horse Show Rabbit Show Cavy Show Written Exams; Rabbit & Cavy Llama/Alpaca Show - TBA Cattle Judging and Dairy Challenge to follow- Indoor Arena Swine Show
Friday, September 2	9:30am 10:00am 6:30pm 7:00pm	Goat Show Beef Show Fashion Revue - 4-H Building Sheep Showmanship
Saturday, September 3	9:30am 1:00pm 2:00-5:00pm 6:00pm	Sheep Show Poultry Show Project Contests - 4-H Building 4-H Costume Class - Judging Arena
Sunday, September 4	Noon 6:00pm	Shepherds Lead Line Tractor Driving
Monday, September 5	9:30am 2:00pm 7:00 pm 10:00-11:00pm Check with Superintendents	Dairy Cattle Show Dog Show Livestock Auction - Judging Arena Remove General Interest Exhibits from 4-H Building Livestock Release
Tuesday, September 6	10:00am-7:00pm	Pick up General Interest Exhibits Clean up 4-H Building - All exhibits must be out of building by 7:00pm

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Rensselaer County Agricultural & Horticultural Society

Schaghticoke Fair

4-H Department

TOTAL PREMIUM IN THIS DEPARTMENT—$8000.00

No Duplication of passes between 4-H and Open class exhibitors. No cash adjustments for extra passes. Passes will be distributed based on entry fees paid. No cash supplement will be considered.

General Rules

1. Exhibits are entered at exhibitor's risk. The Rensselaer County Agricultural and Horticultural Society and Cornell Cooperative Extension assume no responsibility in case of injury, loss theft or damage to livestock and/or other exhibits, from any cause and upon this condition only, are entries received; and the Society will not assume any liability for personal injury sustained by exhibitors, helpers, visitors, or guests.
2. Exhibitor must be enrolled in Rensselaer County 4-H work by May 1 of the current year to compete in this department.
3. Exhibitors must be enrolled in the projects in which they exhibit.
4. All exhibits must be owned or leased by the 4-H member and must have been made or grown as part of a 4-H project during the present project year.
5. Articles made in school programs or in other non 4-H activities should not be entered in the 4-H Department exhibit. (Members are encouraged to enter these exhibits in the Open Class.)
6. Any exhibit not entered according to the specifications for that class will be disqualified.
7. Release time for all exhibits is as noted on page 4.

RULES for Members with Animal Entries:

1. Advanced entries are required for all animal sections and are due at the 4-H office by August 10th.
2. Copies of Rabies certificates must accompany entries for sheep, goats, swine, dogs, llamas/alpacas and cattle (horse are already on file in 4-H office).

The 4-H Program Development Committee strongly recommends hand delivery of entries to the Cornell Cooperative Extension office, 4-H Department. To be valid, animal entry forms must be signed by a club leader, horse entries must be signed by the Organizational Leader.

RULES for Members with General Interest (Non-Animal) Entries:

1. Completed Entry Forms for all non-animal projects must accompany entries during judging in the 4-H/FCS Building. Crowded, illegible entry sheets will not be accepted.
2. Complete name, mailing address, and zip code are required. Premium checks returned due to improper address will not be re-issued. Member must be present while project is judged.
3. No entry fee is charged.
4. Entries will be judged according to the non-competitive Danish system, using the member's age and years in project to determine the level of expertise expected.
5. The Society and Cooperative Extension reserves the right to interpret and apply the rules and to resolve questions as appropriate. Rules will be enforced as stated in the following 4-H Program Development Committee motion dated September 27th, 1976:

   The 4-H Program Development Committee decrees that all rules established by the 4-H Program Leader, agents, and advisory committees (beef, dairy, horse, sheep, general interest etc.) which govern program, projects, award trips, exhibitors at the Schaghticoke Fair; all county-wide activities and achievement and recognition must be enforced by all 4-H personnel (agents, program assistants, staff, volunteers and members) as written, no exceptions will be allowed.
6. The Society and Cornell Cooperative Extension of Rensselaer County reserve the right to accept or reject any entry before the opening or judging of the show.
7. OVERNIGHT - 4-H members will not be permitted to remain overnight on the fair grounds except for livestock exhibitors as stated in livestock section or Snack Bar workers.

FUN AT THE FAIR

- **4-H Fun Night** - begins 6 PM, Saturday in the Horse Arena starting with an "All Species" Costume class (not including horses) and followed by various member activities. Open to all members.
- **Dairy Challenge and Judging** - Open to all members to test their Dairy Management knowledge. Thursday 1 PM in the indoor arena.
- **Tractor Driving Contest** - 6 PM, Sunday. Open to all youth who have earned their Tractor Safety Certificate and members 16 years old and older. See Department V, Technology and Engineering for class information.

Department 1

GENERAL RULES

1. Pre-entries must be made for all animals by August 10th. All horses must be owned or leased and appropriate paperwork filed with the 4-H office by June 1st and all other animals (exception certain auction animals) must be leased or owned by June 15th with appropriate paperwork on file in the 4-H office. Entry forms are available from 4-H leaders or the 4-H office.
2. Exhibitors of all ages will participate in the same classes except as indicated.
3. All animal exhibitors must enter and show in showmanship or they will not be allowed to participate in the rest of the show and will not receive premiums. Exceptions need to be submitted to the respective Program Development Committees prior to the Fair. Acceptable exceptions would be granted for school and/or 4-H event conflicts.
4. No exhibitor will be allowed to show more then 2 animals per breed in one class (with the exception of rabbits, poultry and cavies) . Exhibitors may pre-enter more then two animals per class but must decide which specific two animals will be shown at the time of registration check by the 4-H staff, except dog entries.
5. 4-H project animals can be shown in both 4-H and Open Class if they meet the requirements of open class (see open class premium book for details).
6. Any member wishing to enter open class shows should secure a catalog and submit entry to the Fair Association Secretary. Open class entries close August 15.
7. Animals must be shown by the exhibitor except when there are two entries in the same class. In this instance a fellow 4-H member must show the second animal.
8. No animals are to be taken out of designated areas (animals are not allowed on the midway or out of barn areas).
9. Cloverbud exhibits will receive participation ribbons. In keeping with NYS 4-H policy Cloverbud entries will not receive premiums. Cloverbuds enter in Department 9. There are opportunities to participate in Poultry, Rabbit, and Cavy departments.

LIVESTOCK AREA CAMPING RULES

There are limited campsites for livestock exhibitors (farm/family). To reserve a campsite you will need to leave the size of your camper/tent at the time reservations are made, including the size of slides or camper expansions. Livestock exhibitors, reservations should be placed with the Powers at 686-4309 during the day, or 686-9668 evenings and weekends. Horse exhibitors should contact Cathy Kilby at 753.6566. **All camper reservations need to be placed by August 8th.** If there are more requests than sites, preference will be given to those exhibitors with the greatest number of animals exhibited. A lottery may be necessary. No campers may be brought to the grounds before the Saturday prior to the opening of the Fair. Campsites with water, electric, and sewage hook-ups are available on a first come first serve basis and will be $175 for the week. This fee needs to be paid to the fair by August 10th. Basic electric hookups are $25 for the week (there is no day rate you must pay for the fair week). **Additionally, campsites must be prepaid to the fair prior to the start of the fair.**

OVERNIGHTS

All 4-H livestock exhibitors remaining on the grounds overnight must have an approved responsible adult to chaperone, listed on the permission slip (unless staying with their parents). Permission slips are due to the 4-H Office by **August 10th.** Overnight arrangements outlined on parental permission slips must be followed. Responsible adults named must be with and account for all members assigned to them after lights out. No 4-H youth will be allowed to stay overnight in the barns. Livestock exhibitors staying on the fairgrounds will be the sole responsibility of their parents or chaperone.

EXHIBITOR GUIDELINES — LIVESTOCK, POULTRY AND SMALL ANIMAL

The following are guidelines for all exhibitors. These are not rules but guidelines that promote the 4-H motto of Learning by Doing.

1. Each exhibitor is expected to care for his or her own animals and do their share of keeping the livestock exhibit area safe, neat and attractive during the entire Fair.
2. Each exhibitor is expected to prepare his or her animals for exhibit.

HERDSMANSHIP/SHEPHERDSHIP/ FLOCKMANSHIP

4-H Herdsmanship is judged for all Horse and Cattle Clubs. Goat, swine, sheep, alpaca/llama and poultry exhibitors may be judged individually. Impromptu inspection visits will be made over the course of the fair. It is likely that sixty percent (60%) of Herdsmanship will be based on cleanliness of animal, general appearance of exhibit area, proper care of equipment and safety and courtesy to the public. The remaining 40% will be based on the educational value of the herdsmanship/shepherdship/flockmanship exhibit including - visibility, educational content, public appeal and general appearance. There will be some differences from species to species in the judging, call the 4-H office with questions.

OTHER EXHIBITOR INFORMATION

1. 4-H members must furnish their own grain, hay and bedding.
2. There will be a meeting of 4-H Beef, Sheep, Dairy, Goat, Alpaca/Llama and Swine exhibitors on Wednesday at 7:30 P.M. in the Sheep/Goat Barn.
3. Stall cards are available from the 4-H Office in advance.

LIVESTOCK HEALTH REGULATIONS

All animals being exhibited at the fair must have a current rabies vaccination (excluding poultry, cavies, or rabbits). Consult with your veterinarian. Vaccination may not be older than one year at the opening of the Fair, with the exception of the 3-year vaccines for dogs and sheep. If this is the first vaccine, it must be administered at least 14 days prior to the opening of the Fair as it takes 2 weeks for the vaccination to take effect (NYS Ag and Markets Rule).

GENERAL HEALTH REQUIREMENTS

a. Health requirements for the control and suppression of contagious, infectious or communicable diseases relating to domestic animals are hereby adopted to be observed and enforced by every fair or exposition which receives money from the state pursuant to article 24 of the Agriculture and Markets Law and by the New York State Fair.
b. The Commissioner of Agriculture and Markets or their authorized agent may deny admission to, or require segregation or removal from, fair premises of any animal found to be affected with or exposed to any communicable disease whether internal or external and whether or not such disease is specifically mentioned in these regulations, if in his opinion such action is necessary of the protection of other exhibits. The term communicable disease shall include but not be limited to diseases such as mange, warts, ringworm, pinkeye, caseous lymphadenitis, contagious hoof infections, sore mouth, respiratory infection, or contagious ecthyma.
c. Animals from New York State qualifying for one fair are considered qualified for all other agricultural fairs and the New York State Fair to be held during the same calendar year, provided the herd or flock of origin does not subsequently become subject to quarantine and the animal to be exhibited remains healthy.
d. Identification. Each fair entry and Certificate of Veterinary Inspection (CVI) must carry positive means of identification, including all ear tag numbers, tattoos, brands, ear notches, etc. The CVI must be issued on or after May 1 of the current year.
e. In addition to the requirements set forth in this part, any animal to be exhibited from OUT-OF-STATE must meet New York State import regulations and be accompanied by an official health certificate approved by the chief livestock official of the state of origin. Examinations made to qualify out-of-state animals after arrival in New York will not be acceptable.
f. Notwithstanding any other provision set forth in this part, animals under quarantine for any reason, or from a herd under quarantine for any reason, or from a ring test suspicious herd, may not be exhibited.

CATTLE

a. All cattle must have a current rabies vaccination and must be accompanied by a CVI individually identified and signed by an accredited veterinarian and dated on or after **May 1** of the current year. Additionally, all cattle must have a negative test for Bovine Viral Diarrhea—Persistent Infection (BVD-PI), the date and results of this test must be included on the CVI. Certificate must be approved by the appropriate fair official, before the animals are eligible for exhibition or competition. Dates of all tests must be recorded.

b. Bovine Respiratory Disease Complex, (shipping fever complex) - Cattle 3 mos. of age and older must show proof of being vaccinated against the common bovine respiratory disease viruses such that they are adequately immunized against these diseases prior to arrival on the fairgrounds. Vaccination must include immunization against Bovine Viral Diarrhea (BVD), Bovine Respiratory Syncytial Virus (BRSV), Infectious Bovine Rhinotracheitis (IBR) and Para-influenza (PI). This information must be made an OFFICIAL PART OF THE HEALTH CERTIFICATE FOR BOTH NEW YORK AND OUT OF STATE EXHIBITORS.

c. There is a limit of 6 cattle entries per beef/dairy show per 4-H exhibitor - 2 animals per class. Senior members wishing to enter more then 6 dairy animals must seek approval at the August Cattle Program Development Committee meeting. No open toed shoes or Farm names are permitted on clothing when exhibiting in the 4-H Cattle Shows.

d. Please indicate on your entries the date of birth of your animals.

SECTION A DAIRY CATTLE - Show Monday 9:30 A.M.

Fair entries for dairy cattle are due August 10.

- White clothes are mandatory for showing.

Junior, Intermediate, and Senior Calves: Excellent - 28; Good- 20; Creditable - 12
Junior, Intermediate, and Senior Yearlings : Excellent - 36; Good - 28; Creditable **-** 20
Dry Cows, Cows 2, 3, 4, years and 5 years old and older: Excellent - 44; Good - 36; Creditable - 28

4-H Dairy Classes, Breeds, and Numbers

Class Descriptions and Numbers	Holstein	Guernsey	Brown Swiss	Ayrshire	Jersey	Milking Short-horn	Other
Junior Heifer Calves Born on or after 3/1/11	91	92	93	94	95	96	97
Intermediate Heifer Calves Born 12/01/10 to 2/28/11	101	102	103	104	105	106	107
Senior Heifer Calves Born 9/1/10 to 11/30/10	201	202	203	204	205	206	207
Summer Yearling Heifers Born 6/1/10 to 8/31/10	301	302	303	304	305	306	307
Junior Yearling Heifers Born 3/1/10 to 5/31/10	401	402	403	404	405	406	407
Intermediate Senior Yearling Heifers Born 12/1/09 to 2/28/10	501	502	503	504	505	506	507
Senior Yearling Heifers Born 9/1/09 to 11/30/09	601	602	603	604	605	606	607
Dry Cow Any mature animal not milking	701	702	703	704	705	706	707
2 Year Olds Born 9/1/08 to 8/31/09	801	802	803	804	805	806	807
3 Year Olds Cows Born 9/1/07to 8/31/08	901	902	903	904	905	906	907
4 Year Old Cows Born 9/1/06 to 8/31/07	1001	1002	1003	1004	1005	1006	1007
Cows 5 Years and Older Born before 9/06	1101	1102	1103	1104	1105	1106	1107

1. All 4-H Dairy cattle exhibited in classes other than calf classes must be dehorned.
2. All Dairy cattle entered in 4-H classes must be housed in the 4-H exhibit areas, except milking cows which may be kept either in the 4-H exhibit area or with the family herd.
3. There will be no dairy crossbred animals exhibited. All animals will exhibit in their breed class.

Class No.

1110 **Bred By Exhibitor** - Blue Ribbon winner from Classes 1-611 are eligible. Registration papers must accompany animal to the ring for this class. Bred by Exhibitor Class will be divided and judged by breeds. All entrants receive 25 points and ribbon. Enter class day of the show.

1111**Daughter/Dam** - Registration papers must accompany animals to the ring for this class. Class will be divided and judged by breeds. (Excellent - 34; Good - 24, Creditable – 20)

1112**Young Breeder's Herd** - Will consist of 3 females of the same breed and owned by an individual. Herd must consist of one female never fresh, one cow and a female any age. One animal must be the result of the members breeding program. Only one herd/ member/breed entered. Papers must accompany exhibitor. Class will be judged by breeds. All entrants will receive 44 points and ribbon.

1113**4-H Club Herd** - Herd to consist of 4 dairy females, not more than 2 owned by one exhibitor entered in this class, of any breed. The number of herds exhibited by one Club is limited to 2 per Club. No pre-entry required.

Class No.

50 **Dairy Showmanship - Youth 15-19**, All Breeds

51 **Dairy Showmanship - Youth 12-14**, All Breeds

52 **Dairy Showmanship - Youth 8-11**, All Breeds

53 **Novice* - Never shown in Dairy Showmanship** before.

SHOWMANSHIP – to precede breed classes on Monday, to start at 9:30 AM

Excellent – 34; Good – 26; Creditable - 18

- ALL exhibitors must show in this class. Showmanship exceptions will include conflicts with college or 4-H business. All conflicts will be considered at the discretion of the Cattle Program Development Committee at the PDC meeting just prior to fair entry deadline.
- Each contestant must show his/her own animal, but during the contest may be required to show some other 4-H animal.
- A contestant's appearance must be clean and neat - white clothes are mandatory. No farm names shall be permitted to be worn on exhibitor in the show ring during the show (i.e. no farm shirts).

The judge in making awards will consider the following:

Showmanship Score Card	
Animal Appearance – 30 points	
Condition/Thriftiness	5
Clipping	10
Grooming	5
Cleanliness	10
Appearance of Exhibitor – 10 points	10
Showing Animal in Ring – 60 points	
Leading	25
Posing	15
Showing Animal to Best Advantage	10
Poise, Alertness, and Attitude	10
Total Score	100

Dairy Cattle Judging/Dairy Challenge - Thursday at 1 PM

Two classes will be judged. Members do not have to exhibit dairy cattle to judge. Members are encouraged to pre-register by signing up for these classes.

Class No. (20-15-10)

45 **Dairy Judging – Juniors** (13 years and younger)

46 **Dairy Judging – Seniors** (14 years and older)

47 **Dairy Challenge**—Junior

48 **Dairy Challenge**—Senior

SECTION B BEEF CATTLE

Show Friday, 10 AM

Fair entries for beef cattle are due August 10. *Please include date of birth of your animals on entry form.* Beef cattle will be housed with their 4-H Club.

Feeder Steers, Beef Steers, All Bull Calves, Junior, Intermediate and Senior Heifers:
Excellent 28; Good - 20; Creditable – 12

Summer Yearling, Junior Yearling, Intermediate Yearling, and Senior Yearling:
Excellent - 36; Good 28; Creditable - 20

Heifers over 2 years, cows 3 and over, pair of calves and pair of yearlings, cow/calf class:
Excellent - 44; Good - 36; Creditable – 28)

Beef Cattle Showmanship
Excellent- 34; Good- 26; Creditable - 18

Class No.

600 **Novice Beef Cattle Showmanship** - 1st year showman

601 **Junior Beef Cattle Showmanship** - members 13 years of age & Under.

602 **Senior Beef Cattle Showmanship** - members 14 years of age and older.

Beef Judging to take place @ 1 PM Thursday

702 Junior Beef Judging - members 13 yrs and under

703 Senior Beef Judging—members 14 yrs and older.

Each contestant must show his or her own animal. Members will not be permitted to wear any clothing that reveals a farm name in the 4-H show.

The judge, in making the awards, shall consider the following points:

Preparation of the animal for showing -

1. Condition of feet and trimming of toes
2. Clipping of head, ears, tail, etc.
3. Cleanliness and condition of hide and hair

Showing the animal -

1. Control of the animal by exhibitor
2. Poise and coolness of the exhibitor
3. Skill in showing the animal to best advantage

4-H Beef Classes, Breeds, and Numbers

Class Descriptions	Angus	Hereford	Other Reg.	Grade
Junior Bull Calves Born after 3/1/11	1	101	201	
Intermediate Bull Calves 1/1/10 to 2/28/11	2	102	202	
Senior Bull Calves Born 9/1/10 to 12/31/10	3	103	203	
Summer Yearling Bull Calves Born 5/1/10 to 8/31/10	4	104	204	
Junior Yearling Bulls Born 1/1/10 to 4/30/10	5	105	205	
Senior Yearling Bulls Born 9/1/09 to 12/31/09	6	106	206	
Junior Heifer Calves Born after 3/1/11	7	107	207	307
Intermediate Heifer Calves Born 1/1/11 to 2/28/11	8	108	208	308
Senior Heifer Calves Born 9/1/10 to 12/31/10	9	109	209	309
Summer Yearling Heifers Born 5/1/10 to 8/31/10	10	110	210	310
Junior Yearling Heifers Born 3/1/10 to 4/30/10	11	111	211	311

Class Descriptions (continued)	Angus	Hereford	Other Reg.	Grade
Intermediate Yearling Heifers Born 1/1/10 to 2/28/10	12	112	212	312
Senior Yearling Heifers Born 9/1/09 to 12/31/09	13	113	213	313
Heifers Over 2 years and under 3 years	14	114	214	314
Cows 3 years and over	15	115	215	315
Pair of Yearlings One Junior or Summer Bull, One Junior Int. or Summer Yearling Heifer	16	116	216	
Two Females Bred and owned by exhibitor	17	117	217	317
Pair of Calves One Sr, Int. or Jr Bull calf, One Sr., Int., or Jr. Heifer Calf	18	118	218	
Cow/Calf Class, Calf Nursing	19	119	219	319

Junior Champion will be presented after Senior Yearling Heifer Classes.
Senior Champion will be presented after Cows 3 years and older class.

Class No.
400 **Feeder Steers** - 300 - 799 lbs.
401 **Market Steers** - 800 lbs. and over

DOGS

SECTION C DOG SHOW - Monday 2 PM

Dogs must be owned or leased by June 15 of the project year.
Fair entry deadline for dogs is August 10.
A copy of a current rabies vaccination needs to be on file with the 4-H office prior to exhibition. This can be sent in with fair entry.
Excellent- 24; Good - 20; Creditable - 8

Members are invited to display/groom their dogs in the 4-H Building before or after dog events. Members are invited to schedule demonstrations in the Oxen Ring for agility and/or obedience. Call the 4-H office to pre-register up to one week prior to the opening of the fair.

4-H youth who have trained their personal or immediate family or a leased dog for the 4-H project registered or mixed breed dog for obedience in the 4-H Dog Obedience program or another approved A.K.C. (American Kennel Club) class are eligible to participate in this trial.

1. An exhibitor may not enter more than one dog per class.
2. A dog may be entered in one Rally—O, one Obedience, one Grooming and Handling, and one Agility category.
3. Dogs should arrive at the Fair Grounds in time to allow for any necessary final preparations and may leave upon completion of the trial.
4. There are no facilities for housing dogs overnight on the Fair Grounds.
5. Dogs will remain in holding area throughout trial.
6. Members are responsible for bringing necessary supplies for dogs for the day (i.e., water, feed, kennel, etc.).
7. No open-toed shoes, jeans, T-shirts or shorts
8. Suggested attire for exhibitors is tan pants and white shirt.

Class No.

<u>Beginner Obedience</u>—Exercises will include heeling, stand for examination, recall, long sit and long down all on leash.

3 Beginner Obedience—Novice, For MEMBERS who HAVE NOT previously trained and competed in obedience.
4 Beginner Obedience — Junior , for MEMBERS who are non Cloverbud and 13 and under by January 1st who have previously trained and competed in obedience.

5 Beginner Obedience — Senior, for MEMBERS who are 14 and older as of January 1st who have previously trained and competed in obedience.

Graduate Beginner Obedience—Exercises will include heeling on leash; stand for examination, recall, long sit, and long down off leash

6 Graduate Beginner Obedience - Novice, for MEMBERS who have not previously trained and competed in obedience.

7 Graduate Beginner Obedience - Junior, for MEMBERS who are 13 and under as of January 1st.

8 Graduate Beginner Obedience - Senior, for MEMBERS who are 14 years and older as of January 1st.

9 Novice Obedience - for MEMBERS of any age. Exercises will include same format as Graduate Beginner with the addition of heeling off leash. Dogs may not have completed their CD title or equivalent, unless earned within 60 days of show.

10 Graduate Novice Obedience - for MEMBERS of any age. Exercises will include heeling and stand for examination off leash, plus drop on recall, long sit for three minutes and the long down for five minutes with the handler out of sight. Dogs may have earned their CD degree but not a CDX.

11 Pre-Open Obedience – for MEMBERS of any age. Dogs may not have earned a CDX or equivalent title, unless the title was earned within 60 days of the show. The exercises are: Open Heel Free, Graduate Novice Moving Stand, Moving Drop on Rec all, Dumbbell Recall, Recall Over Broad Jump and Long Down. The maximum possible score is 200 points. Open to any handler and dog beyond the Novice level but not ready for open class (due to training and/or physical ability of dog).

12 Open Obedience Class - for MEMBERS of any age and dogs who have not graduated beyond the Open level of obedience. Dogs may have earned a CD title but not a CDX, unless the CDX was earned within 60 days of the show. All exercises will be performed with the dog off leash (Heel Free and Figure 8; Drop on Recall; Retrieve on Flat; Retrieve Over High Jump; Broad Jump; Long Sit, Handlers Out of Sight, 5 minutes. Maximum points 200.

13 Obedience Utility – for MEMBERS of any age and their dogs who have not earned a Utility Dog (UD) title or equivalent, unless this title has been completed within 60 days of the show. All exercises will be performed with the dog off leash (Signal Exercise; Scent Discrimination, one metal article, one leather article; Directed Retrieve; Moving Stand and Examination; Directed Jumping). Maximum possible score will be 200 points. Dogs may repeat in this class.

14 Service Dog - For dogs currently being raised by 4-H members for an organization that provides dogs to aid the physically challenged (e.g. Guiding Eyes for the Blind, Hearing Dogs, etc.). It is intended as a way to inform the public of this important aspect of the 4-H Dog Program. Dogs will be evaluated on their appearance (grooming) and simple obedience appropriate for their age and service. Entrant must include the name of the organization for which the dog is being used. Service Dogs are allowed to wear identification (blanket, collar, etc.) appropriate to their sponsoring organization. Any dog that is released from a service dog program is no longer eligible for this class. Dogs entered in this class may not participate in any other class except exhibition.

15 Rally Obedience - Open to all dogs and handlers. Basic Rally Obedience course will be suitable for introductory level Rally-O dogs and handlers.

Grooming and Handling

The exhibitor will be required to present his or her well groomed dog to the judge in a standing position and also in motion. Posing the dog and bringing it forward for inspection will be included. The judge will examine the dog. The exhibitor should follow the commands of the judge once the exhibitor is in the ring.

1 Grooming and Handling A - For 4-H'ers who are competing for the first time in Grooming and Handling, unless the handler has qualified for the open class of Junior showmanship at an A.K.C Show.

2 Grooming and Handling B - For 4-H'ers who have previously competed in Grooming and Handling.

16 Exhibition - Designed for members to perform a Drill Team Routine, Brace Team, Utility Demonstration, Agility etc. - no premium.

17 Costume Class - no premium

18 Junior Canine Written Test - For members non Cloverbud who are 13 years and under as of January 1st.

19 Senior Canine Written Test - For members who are 14 years and older as of January 1st.

GOATS

SECTION D GOATS – Friday, 9:30 AM

Fair entries for goats are due August 10.

Goats must be currently vaccinated against rabies and must be accompanied by a CVI signed by an accredited veterinarian identifying the animals individually to be exhibited and indicating that the herd or flock has been inspected and found free from all contagious, infectious, or communicable diseases. Inspection shall have been made on or after May 1 of the current year. Certificate must be approved by the appropriate fair official before the animals are eligible for exhibition or competition.

Up to 24 months:
Excellent - 16; Good - 12; Creditable -8
2 Years and older:
Excellent - 24; Good - 16; Creditable - 8

1. Show is open to any Rensselaer County 4-H member registered in a goat project.
2. **All goats must be identified by a legible registration tattoo, USDA approved premises tattoo, or a USDA approved official identification tag. Official tags can be obtained by contacting USDA at 518-869-9007.**
3. Show open to does of all ages registered and recorded grades. Unregistered goats and wethers are permissible in the pet, fiber, alternative use, grade and meat classes.
4. No horns except on animals who's breed registry has horns included in their official breed standard.
5. Registration certificate or recorded grade papers are required for all animals over 6 months of age as appropriate.
6. Base date for computing age of animals is September 1, of the current year.
7. If there is only one animal in a class, the judge will award as she/he sees fit.
8. There will be a supervised milk-out between 4 PM and 7 PM.
9. Animals shown in groups or special classes must have been shown in their regular classes.
10. Individual goats can only be entered in one regular class, they can only be evaluated once for their own merit. Members will not be permitted to wear anything that reveals a farm name while in the 4-H show.
11. Members should show in whites (if showing a dairy breed) or in tan pants with white shirt.

*Junior Champion following the 24 month and under class, and Senior Champion following the 5-year class.

Class No.

1000 **Meat Class** – Open to does and altered male goats, evaluated on merits of meat production and stage of development (weight/age). (Excellent – 24; Good – 16; Creditable – 8)

1001 **Pet Class** – Open to any goat used for pet or companion purposes that does not fit in any classes above. Will be judged based on the relationship between exhibitor and their goat demonstrated in the show ring and overall condition of the goat (Excellent – 16; good – 12; Creditable – 8)

1002 **Alternative Use Class** – Open to altered male goats and does used for draft or recreation purposes.

1003 **Meat Project Record** – Open to all members to submit a record of meat production project without exhibiting the animal. Appropriate for Boer meat projects where males are not altered. Project records available at the 4-H office (24-16-8)

1004 **Fiber Use** – For goats raised for the purpose of fiber production. For example Cashmeres, Pygoras, or any grade/cross as appropriate.

Goat Showmanship

Appearance of Animal……...40
Appearance of Exhibitor……10
Showing the Animal in the Ring……50
Excellent- 34; Good- 26; Creditable – 18

Class No.

13 **Novice Showmanship** - Open to members who have not previously shown goats.

14 **Youth Showmanship, Junior** for members 13 years and under as of January 1st

15 **Youth Showmanship, Senior** for members 14 years and older as of January 1st

Grand Champion Showman will be chosen from the above classes.

4-H Goat Classes, Breeds, and Numbers

Class Description	Alpine	Lamancha	Nubian	Oberhasll	Saanen	Togenburg	Mini Nubian	Pygmy	Other Breeds	Grade
2 to 4 months	1	101	201	301	401	501	601	701	801	901
4 to 8 months	2	102	202	302	402	502	602	702	802	902
8 to 12 months	3	103	203	303	403	503	603	703	803	903
12 to 24 months	4	104	204	304	404	504	604	704	804	904
Milking Does Under 2 years	5	105	205	305	405	505	605	705	805	905
2 to 3 years	6	106	206	306	406	506	606	706	806	906
3 to 5 years	7	107	207	307	407	507	607	707	807	907
5 years and older	8	108	208	308	408	508	608	708	808	908
Get of Sire[1]	9	109	209	309	409	509	609	709	809	909
Dam and Produce[2]	10	110	210	310	410	510	610	710	810	910
Dam and Daughter[3]	11	111	211	311	411	511	611	711	811	911
Best 3 Females[4]	12	112	212	312	412	512	612	712	812	912

[1]***Get of Sire:*** *to consist of 3 does, the get of one sire and at least 1 in milk. Sire must be named. Borrowing is allowed.*

[2] ***Dam of Produce:*** *to consist of 3 does, the get of one dam and at least 1 in milk. Dam must be named. Borrowing is allowed.*

[3] ***Dam & Daughter:*** *to consist of one dam and her daughter.*

[4] ***Best 3 Females:*** *to consist of 3 does. All must be owned by exhibitor.*

HORSES

SECTION E HORSES - Wednesday and Thursday, Times to be announced

1. All exhibitors must pre-enter classes in which they wish to participate, including written test. All entries must include the height of the animals.
2. All entries require the 4-H Horse Club Organizational Leader's signature and to be delivered to the CCE office by August 10th. Leaders may reject inappropriate entries. (*Members of 4-H Clubs where the 4-H Leader resigns unexpectedly, or the club disbands after August 1, may substitute the County Educator signature for club organizational leader.)*
3. All participants must enter and participate in Fitting and Showmanship and their Written Test in order to be eligible to participate in any other classes.

Health

1. Veterinary Check - Upon arrival, Tuesday, 5 PM through Wednesday 8:30 AM. All horse vehicles must unload in designated area for a brief health check. Animals must have approval to be admitted to the stabling area.
2. Negative Coggins Test - Proof of negative Coggins Test and rabies vaccination (administered during current calendar year) must be on file in the 4-H Office in accordance with County Rules. Another copy must accompany the horse.

Stabling

1. Horses will be permitted on the grounds beginning at 5 PM on Tuesday and must be in place by 8:00 AM on Wednesday. Please arrive by 8:00 AM in order to clear the health check by 8:30 AM.
2. Stalls are assigned based upon pre-entries. Stall Cards are to be brought with you for mounting upon arrival.
3. Stabling area will be checked continuously to detect unsafe conditions. All problem situations will be referred to the 4-H Fair Show Management who will assign mandatory corrective action. Failure to comply with corrective instructions will result in exhibitor and animal being dismissed from fairgrounds.
4. Hay and Bedding - Members must supply hay, grain, water bucket, bedding (wood shavings), and all other needs for self and horse.
5. Departure - due to stall limitations and incoming horses for open show events, 4-H exhibitors will be allowed to take their animals home immediately after the show officially ends (approx. 9:00 PM Thursday). **All horses must vacate the barn by 10:00 PM on Thursday unless arrangements have been made with the open show superintendent to remain. Exhibitors are to use the Exhibitor Gate when departing.**
6. Any members intending to camp during the 4-H Horse Show need to make reservations in advance by **August 8th** with Cathy Kilby at 753-6566. Spaces will be allocated on a first come first serve basis due to **limited spaces**. Camper spaces with full hookup sewer/electric/water are $175 (spaces are very limited), basic electric is $25 for the week (there are no day rates). All camper fees will need to be paid in advance prior to the opening of fair. See page 8 of this book for more details. Be sure to leave the size of your camper when making reservations. Those intending to participate in the Open Horse Show and stabling beyond the 4-H Horse Show must contact Helen Dansereau at 753-4049 by August 14th to reserve their stalls (please do not call after 8PM—see open premium book for Open Horse Show information).

Other Horse Exhibitor Information

1. All classes will be governed by the current NYS 4-H Horse Show Rule Book and Rensselaer County Supplemental 4-H Horse Rules.
2. Premiums - Each exhibitor will be eligible for three money premiums: one on the written test, one for showmanship, and one for their best performance class. Those exhibiting more than one horse will be eligible for the best performance points on each animal.

   Class Value:
   Written Test - Excellent 24; Good 16; Worthy 10
   Fitting & Show - Excellent 34; Good 26; Worthy 18
   Performance - Excellent 38; Good 30; Worthy 22

Only trophies and ribbons will be awarded for equitation classes in compliance with AHSA Rule XVIII, Section 5: "Offering money prizes in Equitation Classes for Junior exhibitors and amateurs is forbidden."

3. *Classes with limited entries may be combined, and classes with large entries may be divided, at the discretion of the 4-H Fair Show Management.*
4. *The 4-H Horse Show Management may limit exhibitors to one horse entry if space limitations so require.*
5. *If any eliminations are necessary, they will be announced.*
6. *Horses must be kept in show ground area and may not go on fairways or racetrack. Practice riding is allowed only in the designated ring with a supervising adult present. Horses must proceed at a walk to and from barns and rings. Additional policies see posted barn rules.*

HORSE HERDSMANSHIP

Clubs and members will present suitable exhibits, including stall cards, demonstrate care and concern for their animals, maintain their stabling areas aisles, and tack areas, and complete the final clean-up. Club decorations as appropriate is encouraged. Contact the 4-H office for specifics on judging criteria.

NOVICE CLASSES (walk/trot only)

1. This class may only be entered by first and second year members or at the Horse Program Development Committee's discretion.
2. Novice participants are not eligible for championship classes or awards with the exception of the Kimberwicke Memorial class.
3. Novice participants are only eligible for Con formation, Showmanship, Written Test, Costume, Special Performance, Grand Entry and novice designated riding classes.

SHOW CLASS INFORMATION

1. Written Test Classes must be pre-entered and are open to all 4-H Horse members.
2. Fitting and Showmanship must be entered by all members exhibiting, except when a family owned horse is shared by more than one member. Only one will enter showmanship, but all may enter other classes.
3. Performance classes may be divided by age of exhibitor, size of animal, or level or experience. See County Rules and check current eligibility list for appropriate class to enter.
4. Age divisions refer to age as of January 1 of the current year.
5. Classes will be delayed no more than 5 minutes after the last call for the class.

Wednesday

All horse members will meet in the arena for announcements and opening ceremony, Time to be announced.

Show Schedules will be available at the August Horse Program Development Committee Meeting.

Patterns for all Dressage Classes will be available from your horse leader or the 4-H office.

*Western Riding Patterns will be available from your horse leader or the 4-H office.

*All Hack classes are open to Level II and III Riders only. Extended gaits may/will be requested. Members may only enter one "hack" class.

*Members riding huntseat can only enter either Hunter Hack or Bridle Path Hack, not both.

*English Riders may only enter 1 English-type equitation class

*Horsemanship classes are judged on the rail and an individual pattern.

*All patterns over fences will be posted at the show by Fair Committee.

Championship Events

CHAMPION SHOWMAN - Michael Gagliardi Memorial. An Invitational Class - First and Second Blue in Classes 149, 150, and 151. Class to take place following regular showmanship classes on Wednesday morning.

WESTERN CHAMPION RIDER - An Invitational Class - first blue from Classes 156 and 161; first and second blue from classes 162 and 163. In the event a first blue is not given in class 156 or 161, then the first and second blue would qualify in the remaining class.

ENGLISH CHAMPION RIDER - An Invitational Class - first blue from classes 155, 157, and 164; first and second blue from classes 158, 159, 160, 165, and 166. In the event that a first blue is not awarded in any two of the classes 155, 157, or 164, then the second blue would be invited from the remaining class. A second blue will not be invited if only one class is not given a first blue from classes 155, 157, or 164. To be judged at the end of the day on Thursday.

CHAMPION TRAIL - An Invitational Class - first and second blues from classes 179, 180, and 181.To be judged at the end of the day on Thursday.

KIMBERWICKES MEMORIAL - Open to the first blue of all Novice classes. To be judged at the end of the day on Thursday.

4-H Horse Classes—Not the order of classes for show

Class No.

145 **Cloverbud Written Test**
146 **Junior Written Test** (11 yrs and under)
147 **Intermediate Written** Test (12-14 yrs)
148 **Senior Written Test** (15 – 19 yrs)
149 **Junior Fitting and Showmanship** (11 yrs and under)
150 **Intermediate Fitting and Showmanship** (12-14 yrs)
151 **Senior Fitting and Showmanship** (15-19 yrs)
152 **2009 Fillies and Geldings** (2 year old)
153 **Novice Equitation English**
154 **Novice Equitation Western**
155 **Pony Equitation English (**14.2 H and under) - level 1
156 **Pony Equitation Western (**14.2 H and under) - level 1
157 **Level I English Equitation**
158 **Level II English Equitation**
159 **Level III English Equitation**
160 **Saddle Seat Equitation**
161 **Level I Western Equitation**
162 **Level II Western Equitation**
163 **Level III Western Equitation**
164 **Level I Dressage English Equitation**
165 **Level II Dressage English Equitation**
166 **Level III Dressage English Equitation**
167 **Novice Pleasure English**
168 **Novice Pleasure Western**
169 **Level I English Pleasure**
170 **Level II English Pleasure**
171 **Level III English Pleasure**
172 **Saddle Seat Pleasure**
173 **Level I Western Pleasure**
174 **Level II Western Pleasure**
175 **Level III Western Pleasure**
176 **Pony Pleasure English** (14.2H and under) - level 1
177 **Pony Pleasure Western** (14.2H and under) - level 1
178 **Novice Trail**
179 **Level I Trail**
180 **Level II Trail**
181 **Level III Trail**
182 **Level I English Dressage**
183 **Level II English Dressage**
184 **Level III English Dressage**
185 **Level I Western Patterned Riding** (Dressage)
186 **Level II Western Patterned Riding** (Dressage)
187 **Level III Western Patterned Riding** (Dressage)
188 **Novice Pattern**
189 **Hunter Hack** (Hunt Seat only with 2 fences)
190 **Bridle Path** Hack (English only)
191 **Road Hack** (Saddle Seat only)
192 **Western Road Hack** (Stock Seat only)
193 **Level I Horsemanship**
194 **Level II Horsemanship**
195 **Level III Horsemanship**
196 **Level I Western Riding**
197 **Level II Western Riding**
198 **Level III Western Riding**
199 **Level I Equitation over Fences** (Crossrails only)
200 **Level II Equitation over Fences**
201 **Level III Equitation over Fences**
202 **Level IV Equitation over Fences**
203 **Level I Hunter over Fences** (Crossrails only)
204 **Level II Hunter over Fences**
205 **Level III Hunter over Fences**
206 **Level IV Hunter over Fences**
207 **Jr. Pleasure Driving**
208 **Sr. Pleasure Driving**
209 **Jr. Pleasure Driving Reinsmanship**
210 **Sr. Pleasure Driving Reinsmanship**
211 **Jr. Combination Riding and Driving**
212 **Sr. Combination Riding and Driving**
213 **Costume Class**—come as your favorite character, subject or theme, open to all 4-H horse exhibitors
214 **Special Performance** (Not Judged)
215 **Junior Pole Bending, 13 yrs and under**
216 **Senior Pole Bending, 14 yrs and older**
217 **Junior Barrel Race, 13 yrs and under**
218 **Senior Barrel** Race, 14 yrs and older
219 **Junior Key Hole Race, 13 yrs and under**
220 **Senior Key Hole Race, 14 yrs and older**
221 **Novice Horsemanship**

RABBITS

SECTION F RABBITS -
Show Thursday, 9 AM

Rabbits must be owned by June 15th of the project year.
Fair entry deadline for rabbits is August 10.

Tina Turriglio will be the 4-H Rabbit Show Manager and will be coordinating the flow and operation of the show on Thursday.

It is mandatory that all club and independent members be represented at fair cleanup day, starting at 6 PM in the Rabbit and Cavy Barn. All exhibitors need to put up their cages and supply their own cage bottoms. Additionally, all exhibitors must complete 2 shifts of barn duty during the fair and preregister their shifts with Bernie at the CCE office prior to the fair.

All Exhibitors also need to provide their own feed that is well labeled for the week of the fair. Independent members and designated club members need to feed and clean cages daily.

Written Exams:
Written exams will be during the show at 11:00 AM so members can take the exam after their animals are judged.
Cloverbud Exam
Novice Exam - members who have never participated in a rabbit show
Junior Exam - members 13 yrs and under as of January 1st
Senior Exam - members 14 yrs and older as of January 1st

1. Maximum 4 entries per class/breed.
2. 4-H'ers must show their own animals. Conflicts will be considered at the discretion of the Rabbit & Cavy Program Development Committee upon individual requests in writing by August 1, of the year.
3. **Each rabbit club and independent member needs to sign up for barn duty with Bernie at the CCE office, ideally by or on fair clean up day. Fair passes are contingent upon barn duty sign-up**.
4. All rabbits must be owned and in the possession of the 4-H member by or prior to June 15th of the 4-H year. It is the responsibility of the leader or Independent parent to assure that no member shows a rabbit owned after the June 15th deadline.
5. All rabbit exhibitors are to provide their own non-spillable, non-breakable feed and water dishes (non-tipping water containers are required).
6. **It is the responsibility of all 4-H exhibitors to complete comment cards for judging prior to the fair and present the day of the show.
7. Rabbits are to be health checked and checked in between 2 and 8 PM on Tuesday or 8 and 11 AM on Wednesday. Class(es), ear tattoo, breed, and variety are to be included on entry forms.
8. Rabbits must be at least 3 months old, unless participating in 4-H Auction.
9. ***NO DOES WITH LITTERS***.
10. Pregnant and sick rabbits may not be entered and are not to be brought onto the fairgrounds.
11. Exhibitors must participate in showmanship to be eligible to receive premiums. Exceptions for school and other 4-H activities will be considered by the Rabbit and Cavy Program Development Committee **by August 1st.**
12. **All exhibitors are responsible for breaking down their cages after animals are released on Monday. All exhibitors must bring their own carrying cages.**

Excellent - 16; Good - 12; Creditable - 8

Class No.
Using September 1 as age reference

1 **Junior Buck** Under 6 months - purebred (Commercial, and Fancy Breeds)
2 **Junior Doe** Under 6 months - purebred (Commercial, and Fancy Breeds)
3 **Intermediate Buck** 6 to 8 months – purebred (Commercial)
4 **Intermediate Doe** 6 to 8 months – purebred (Commercial)
5 **Senior Buck** Over 6 months – purebred (Fancy Breeds)
6 **Senior Doe** Over 6 months – purebred (Fancy Breeds)
7 **Senior Buck** Over 8 months – purebred ((Commercial)
8 **Senior Doe** Over 8 months – purebred (Commercial)
9 **Pet Class Buck**
10 **Pet Class Doe**
11 **Meat Class**—Fryer, Roaster, Stewer, Pen of 3 Fryers (see auction criteria)
12 **Cloverbud Breed Class** - participation ribbon, any breed or pet variety

Showmanship
Excellent - 20; Good- 15; Creditable - 10

13 **Cloverbud Showmanship -** participation ribbon
14 **Rabbit Showmanship Novice** for members exhibiting Rabbits for the first time
15 **Rabbit Showmanship Junior** for members 13 years and younger as of January 1st
16 **Rabbit Showmanship - Senior,** for members 14 years and older as of January 1st.
17 **Judging Contest** will be held the day of the show
18 **Costume Class** - Prizes will be awarded the day of the show - participation ribbon

Written Exam
Excellent - 20; Good - 15; Creditable -10

19 Cloverbud Exam
20 Novice Exam-non Cloverbud aged youth showing for the first time.
21 Junior Exam—13 yrs and under as of Jan 1st
22 Senior Exam—14 yrs and older as of Jan 1st

CAVIES

SECTION J CAVY -
Show Thursday, 9 AM

Cavies must be owned by June 15th of the project year.
Fair entry deadline for cavies is August 10.

Tina Turriglio will be the 4-H Cavy Show Manager and will be coordinating the flow and operation of the show on Thursday.

It is mandatory that all club and independent members be represented at fair cleanup day, starting at 6 PM in the Rabbit and Cavy Barn. All exhibitors need to put up their cages and supply their own cage bottoms. Additionally, all exhibitors are to complete two shifts of barn duty during the fair and must preregister for their shifts with Bernie at the CCE office in advance.

All Exhibitors also need to provide their own feed that is <u>well labeled</u> for the week of the fair. Independent members and designated club members need to feed and clean cages daily.

1. Maximum 4 entries per class/breed/variety.
2. 4-H'ers must show their own animals. Conflicts will be considered at the discretion of the Rabbit and Cavy Program Development Committee upon individual requests in writing by August 1, of the year.
3. **Each cavy club and independent member needs to sign up for barn duty with Tina Turriglio, the Rabbit & Cavy Fair Advisor, by fair clean up day. Fair passes are contingent upon barn duty sign up**.
4. All cavies must be owned and in the possession of the 4-H member by or prior to June 15th of the 4-H year. (Junior cavies born to registered animals after June 15th may be shown by 4-H member who owns the dam.)
5. It is the responsibility of the leader or independent parent to assure that no member shows a cavy owned after the June 15th deadline. All cavy exhibitors are to provide their own non-spillable, non-breakable feed and water dishes (non-tipping water containers are required).
6. All exhibitors are to set up their own cages and bring their own cage bottoms (8' X 24" inside measurement) with a fir stripping on the edge during fair cleanup at 6 PM.
7. Cavies are to be health checked and checked in between 2 and 8 PM on Tuesday, or 8 and 11 AM on Wednesday. Class, ear tag, breed, sex and variety are to be included on entry forms.
8. ***NO SOWS WITH LITTERS***.
9. Pregnant and sick cavies may not be entered and are not to be brought onto the fairgrounds.
10. Exhibitors must participate in showmanship to be eligible to receive premiums. Exceptions for school and other 4-H activities will be considered by the Rabbit and Cavy Program Development Committee by August 1st.
11. All exhibitors are responsible for breaking down their cages after animals are released on Monday. All exhibitors must bring their own carrying cages.
12. ****It is the responsibility of all 4-H exhibitors to complete comment cards prior to the fair to be presented and used for judging the day of the show

Written Exams:
Excellent - 20; Good - 15; Creditable - 10

16 **Cloverbud Exam** - participation ribbon
17 **Novice Exam–** non cloverbud aged youth showing for the first time.
18 **Junior Exam -** members 13 yrs and under as of January 1st
19 **Senior Exam -** members 14 yrs and older as of

January 1st

Excellent -16; Good - 12; Creditable - 8

Using September 1 as age reference

Class No.

1 **Junior Boar** - Purebred, up to 4 months of age or 12 to 22 oz. in weight
2 **Junior Sow** - Purebred, up to 4 months of age or 12 to 22 oz. in weight
3 **Intermediate Boar -** Purebred, up to 6 months of age or 22 to 32 oz. in weight
4 **Intermediate Sow** - Purebred, up to 6 months of age or 22 to 32 oz. in weight
5 **Senior Boar -** Purebred 6 months or older with weight over 32 oz.
6 **Senior Sow -** Purebred, 6 months or older with weight over 32 oz.
7 **Pet Class Boar**
8 **Pet Class Sow**
9 **Cloverbud Breed Class** - participation ribbon, any breed or pet variety

Showmanship

Excellent - 20; Good- 15; Creditable - 10

10 **Cloverbud Showmanship** - participation ribbon
11 **Cavy Showmanship Novice** for members exhibiting Cavy for the first time.
12 **Cavy Showmanship Junior** for members 13 years and younger as of January 1st.
13 **Cavy Showmanship - Senior,** for members 14 years and older as of January 1st.
14 **Judging Contest-** will be held the day of the show.
15 **Costume Class** – Prizes will be awarded the day of the show for participation.

SHEEP

SECTION G SHEEP -
Show Saturday, 9:30 AM
Showmanship only, Friday, 7 PM

Fair entries for sheep are due August 10.

Sheep must be currently vaccinated against rabies and must be accompanied by a CVI signed by an accredited veterinarian identifying the animals individually to be exhibited and indicating that the herd or flock has been inspected and found free from all contagious, infectious, or communicable diseases. Inspection shall have been made on or after May 1 of the current year. Certificate must be approved by the appropriate fair official before the animals are eligible for exhibition or competition.

If exhibiting in open, you must follow rules for Open Class.

1. **All** animals must be listed by ear tag or tattoo number on the entry blank. **All sheep must be identified by a legible registration tattoo or a USDA approved official identification tag.** Official tags can be obtained by contacting USDA at (518) 869-9007.
2. Lambs shown in purebred classes that are under 1 year of age are not required to have registration papers, however, **they must have ear tags or legible tattoos,** and these numbers **listed on the entry blank.**
3. All animals must be shown according to breed specifications. (Market lambs **must be** slick sheared.)
4. Ram lambs are eligible for **either** the market class or the purebred classes, **but not both**.
5. Any sheep shown as a purebred may NOT be shown as a market lamb or in a pen of 3 market lambs. The single market lamb may be shown in a pen of 3 market lambs

Sheep Fitting & Showmanship

Excellent - 34; Good - 26; Creditable - 18

All sheep exhibitors MUST enter a showmanship class. In making the awards, the judge shall consider the following points:

1. Control of the animal by exhibitor.
2. Skills in showing the animal to best advantage.
3. Cleanliness and condition of skin, coat, and feet.
4. Trimming to meet individual breed specifications.
5. Cleanliness and cooperation of exhibitor.
6. Exhibitor should wear tan or white pants and white shirt or T-shirt.
7. No farm names on exhibitors while showing 4-H in the show ring.

Class No.

3 **Novice** - Any exhibitor who has not shown sheep in another year.
2 **Junior** - 13 years and under as of Jan. 1 of the project year.
1 **Senior** - 14 years and older as of Jan. 1 of the project year.
200 **Shepherds Lead Line with constructed garment** - (44-34-20)

4-H Sheep Classes, Breeds, and Numbers

Breed	Yearling Ram	Ram Lamb	Mature Ewes	Yearling Ewes	Ewe Lamb	Pair of Ewe Lambs	Pen of 3	Daughter Dam	Exhibi-tor Flock
Cheviot	11	12	13	14	15	16	17	18	19
Cotswold	21	22	23	24	25	26	27	28	29
Dorset	31	32	33	34	35	36	37	38	39
Horned Dorset	41	42	43	44	45	46	47	48	49
Hampshire	51	52	53	54	55	56	57	58	59
Navajo Charro	61	62	63	64	65	66	67	68	69
Natural Color	71	72	73	74	75	76	77	78	79
Romney	81	82	83	84	85	86	87	88	89
Shetland	101	102	103	104	105	106	107	108	109
Southdown	91	92	93	94	95	96	97	98	99
Suffolk	111	112	113	114	115	116	117	118	119
Tunis	141	142	143	144	145	146	147	148	149
Other Breeds	121	122	123	124	125	126	127	128	129
Grade	131	132	133	134	135	136	137	138	139

201 **Shepherds Lead Line with purchased or borrowed garment** - (34-26-18)

Shepherds Lead line classes will be evaluated based on lead line criteria available from your leader or 4-H office. 3 x 5 card description should be handed in by Wednesday evening at 4-H office in 4-H/FCS Bldg. on the fairgrounds. Lead Line will be judged at noon on Sunday in the Sheep and Goat Barn.

Mature Ewes - 2 years and over (Excellent - 24; Good - 16; Creditable - 8)

Yearling Ewes -1 year and under 2 (Excellent - 24; Good - 16; Creditable - 8)

Ewe Lamb born **since Sept 1** (Excellent - 16; Good - 12; Creditable - 8)

Ram Lamb born **since Sept 1** (Excellent - 16; Good - 12; Creditable - 8)

Pen of three (3) - comprised of three (3) registered lambs of the same breed (Excellent- 16; Good - 12; Creditable - 8)

4-H Exhibitors Flock - will contain from one breed; a ram lamb and two (2) ewes from two different age classes (lamb, yearling or mature). All owned by the exhibitor. (Excellent- 24; Good - 16; Creditable – 8)

Pair of Ewe Lambs - will contain from one breed 2 ewe lambs both owned by the exhibitor Excellent—24, Good—16, Creditable—8)

Daughter/Dam (Excellent- 24; Good - 16; Creditable – 8)

4 **Market Lamb** - open to purebred, cross bred, colored or grade wethers, ram, or ewe lambs born after January of the current year. (Excellent - 16; Good - 12; Creditable- 8)

5 **Pen of Three** (3) **Market Lambs** - requirements same as for Market Lambs. **(2 animals must be entered in Class 208.)** (Excellent - 24; Good - 16; Creditable-8)

6 **Fleece on the Hoof**—Open to any 4-H sheep in the barn. Wethers may be exhibited in this class as well as rams and ewes. However, every ani mal will receive only one premium for their re spective class in the show.

212Shepherds Award - Members will be judged on their ability to present a good im age to the public in presentation of their animals in the barn and willingness to work with others.

211 **4-H Event** - (Sheep to Shawl , Blocking and Trimming, Drop Spindle Demonstration, Round Robin, felting, etc..), to be scheduled (Excellent-24; Good- 16; Creditable – 8).

150 Fleece Class - Open to any 4-H sheep project member. Not more then 2 fleeces per category per member which will be judged on the basis of cleanliness, uniformity, fiber quality, color or length. Fleeces are to be on exhibit in the Sheep Barn or 4-H Building (wherever space allows). Please indicate color and grade of fleece on the entry. (Excellent - 16; Good- 12; Creditable – 8)

Fleece Class (total of six (6) categories)

White	***Colored***
A. Fine	D. Fine
B. Medium	E. Medium
C. Coarse	F. Coarse

151 Handspun wool skein prepared by member - minimum of 2 ounces.

Consideration will be given to members based on their experience in spinning. You may enter up to 3 skeins, one in each of the following descriptive areas:

a. 100% Natural Wool
b. Blend of wool and other natural fibers
c. Blend of wool and man-made fibers.

All skeins should have index cards attached describing:

1. Breed of sheep
2. method of preparation (i.e. hand carded, combed, commercially combed tops or roving)
3. Contents of the fibers used.

(Excellent - 16; Good- 12; Creditable – 8)

SWINE

SECTION H SWINE - Show Thursday, 6 PM

Fair entry deadline for swine is August 10.

Swine must be currently vaccinated against rabies and must be accompanied by a CVI signed by an accredited veterinarian identifying the animals individually to be exhibited and indicating that the herd or flock has been inspected and found free from all contagious, infectious, or communicable diseases. Inspection shall have been made on or after May 1 of the current year. Certificate must be approved by the appropriate fair official before the animals are eligible for exhibition or competition.

All exhibitors must show in the Fitting and Showmanship Class. (Excellent - 34, Good - 26, Creditable - 18). Showmanship awards will be determined based on the following criteria:

1. Control of the animal by the exhibitor
2. Skills in showing the animal to best advantage
3. Cleanliness of skin, coat and feet
4. Trimming
5. Cleanliness and cooperation of the exhibitor
6. Exhibitor should wear tan pants and a white shirt
7. No farm names on exhibitors while showing in the 4-H show ring

Class No.

1 **Novice Fitting and Showmanship** - open to members exhibiting swine for the first time.
2 **Junior Fitting and Showmanship** - open to members 13 years and under as of January 1.
3 **Senior Fitting and Showmanship** - open to members 14 years and older as of January 1.
4 **Market Hog** (24 -16 - 8)
5 **Replacement Gilt** (24 - 16 - 8)
6 **Sow** (24-16-8)

POULTRY

SECTION I POULTRY - Show Saturday, 1 PM

Fair entry deadline for poultry is August 10.

Poultry (with the exception of doves, pigeons and waterfowl) must be accompanied by 1 OR 2:

1. Results of a negative Pullorum Typhoid test conducted within 90 days prior to exhibition.
2. Proof that the birds originated directly from a US Pullorum-Typhoid clean flock or equivalent flock. U. S. Pullorum-Typhoid clean or equivalent must be within 2 years of exhibition.

All exhibitors are responsible for participating in Fair Cleanup day in preparing cages and the barn for the fair.

1. A limit of two entries may be made in each class per breed/variety/poultry type (i.e. ducks/turkeys/chickens/etc). No more than 5 Breeds may be exhibited by one exhibitor.
2. Superintendent and respective 4-H Staff/Committee reserves the right to refuse to accept for exhibit any birds which show disqualifications, evidence of disease, parasites, or lack of maturity.
3. All birds must have been hatched by June 1 of current year.

4. The Fair will not be responsible for loss, damage, mistake or accident.
5. Exhibitors are responsible for cleanup, feed and water placement in the cages initially. Shavings, feed and fresh water will be supplied by the Fair to respective 4-H members on barn duty to service the cages. Showmanship is mandatory to participate in the 4-H Show and receive premiums.
6. All birds removed from exhibit should be isolated from home flock for 3 weeks or used for market purposes.
7. Breed and variety of bird must be given on Pre-Entry Form.
8. All exhibitors are responsible for doing a day of barn duty in the Poultry Barn, schedule to be finalized prior to fair.
9. General disqualifications: BIRDS HAVING ANY OF THE DEFORMITIES OR DEFECTS LISTED IN THE TABLE THAT FOLLOWS SHALL BE DISQUALIFIED.

General Deformities	
Crooked back	Deformed beak
A wing showing clipped flights or secondaries	Slipped wing
Split wing	Twisted wing or tail feathers
Entire absence of main tail feathers	Decidedly wry tail (crooked)
Decidedly squirrel tail (perpendicular to back)	
Combs	
Lopped comb on single-comb varieties except Mediterranean females	Rose comb falling to one side or so large as to obstruct sight
Side sprigs on single-comb varieties	Split comb
Comb foreign to breed	Absence of spike on rose comb
Head	
Positive enamel white in face of Mediterranean cockerels and pullets	Positive enamel white in the ear (lobes) of male and female of American breeds
Shanks and Toes	
Stubs, feathers, or down on shanks, feet or toes (except Asiatic breeds)	Leg or toe color foreign to breed
Web foot	
Color	
Red, white or yellow feathers in any black variety	Brown or buff in quills of primaries, color continued, or secondaries of white varieties
Foreign color in any part of the plumage of white varieties, except slight gray ticking	

Poultry - Any Breed and variety

Class No.

577 **Cock** – Over 1 year
578 **Hen** – Over 1 year
579 **Cockerel** – Under 1 year
580 **Pullet** – Under 1 year
581 **Young Trio*** - Under 1 year
582 **Old Trio*** - Over 1 year
*(A trio consists of 3 birds - 1 male and 2 females)

583 **Market Fryers** (chickens under 13 wks and over 6 lbs)
584 **Hen/pullet Pet** - not of pure breed/variety
585 **Cock/Cockerel Pet**- not of pure breed/variety

STANDARD POULTRY AWARDS

Single Bird: Excellent - 16; Good - 12; Creditable - 8
Trio**:** Excellent - 24; Good - 16; Creditable - 8

4-H Poultry Classifications - Breed/Variety

American		
Barred Rock	White Rock	Buff Rock
Columbian Rock	Partridge Rock	Silver Penciled Rock
White Wyandotte	Buff Wyandotte	Black Wyandotte
Columbian Wyandotte	Partridge Wyandotte	Silver Penciled Wyandotte
Silver Laced Wyandotte	Golden Laced Wyandotte	SC Rhode Island Red
RC Rhode Island Red	New Hampshire	Black Giant
Dominique		
Mediterranean		
SC White Leghorn	RC White Leghorn	SC Buff Leghorn
SC Dark Brown Leghorn	RC Dark Brown Leghorn	SC Leg
RC Light Brown Leghorn	SC Silver Leghorn	SC Anaconaht Brown Leghorn
Blue Andalusian	White Faced Black Spanish	SC Black Minorca
SC Buff Minorca	Buttercups	
English		
White Orpington	Buff Orpington	Black Orpington
Speckled Sussex	Black Australorp	Silver Grey Dorking
White Cornish	White Laced Red Cornish	Dark Cornish
Continental		
Black Hamburg	Silver Penciled Hamburg	Golden Penciled Hamburg
Silver Spangled Hamburg	Golden Spangled Hamburg	Lakenvelder
White Crested Black Polish	White Crested Blue Polish, pl	White Crested Blue Polish, bd
White Polish, pl	White Polish, bd	Silver Laced Polish, pl
Silver Laced Polish, bd	Golden Laced Polish, pl	Golden Laced Polish, bd
Buff Laced Polish, pl	Buff Laced Polish, bd	Mottled Houdan
Salmon Faverolle	Silver Campine	Golden Campine
Asiatic		
Light Brahma	Dark Brahma	Buff Brahma
White Cochin	Buff Cochin	Blue Cochin
Partridge Cochin	Black Cochin	White Lang Shan
Black Lang Shan		
Miscellaneous, Oriental		
White Frizzle	Turken	Japanese Phoenix
Black Sumatra	Naked Neck	Araucana
Americana	Any Other Variety	

Games		
Modern Black Breasted Red	Old English White	Old English Black
Old English Red Pyle	Old English Black Breasted Red	Old English Brown Red
Old English Silver Duckwing	Old English Golden Duckwing	Old English Spangled
Old English Wheaton		
Commercial		
Commercial Layer Bird	Commercial Meat Bird	
Game Bantams		
Modern Blue	Modern Black	Modern Birchen
Modern Red Pyle	Modern Black Brown Red	Modern Brown Red
Modern Silver Duckwing	Modern Golden Duckwing	Modern Silver Blue
Modern Lemon Blue	Old English White	Old English Black
Old English Blue	Old English Blue Red	Old English Red Pyle
Old English Spangled	Old English Black Brown Red	Old English Brown Red
Old English Golden Duckwing	White Cornish – A	Dark Cornish – A
White Laced Red Cornish – A		
Bantams		
Silver Sebright - R	Blue Wyandotte – R	White Wyandotte – R
Partridge Wyandotte - R	Columbian Wyandotte – R	Silver Laced Wyandotte - R
Golden Laced Wyandotte -R	Silver Penciled Wyandotte – R	Buff Wyandotte – R
SC Rhode Island Red – S	RC Rhode Island Red – R	SC White Leghorn - S
RC White Leghorn - R	SC Light Brown Leghorn – S	RC Light Brown Leghorn - R
SC Dark Brown Leghorn - S	RC Dark Brown Leghorn – R	Silver Spangled Hamburg - R
White Crested Black Polish - A	White Crested Blue Polish – A	SC Anacona - S
Salmon Faverolle - F	White Polish, pl – A	White Polish, bd - A
Buff Polish, pl - A	Buff Polish, bd – A	Silver Polish, pl - A
Silver Polish, bd - A	Golden Polish, pl – A	Golden Polish, bd - A
White Silkie, pl - F	White Silkie, bd – F	Black Silkie - F
White Langshan - F	Black Langshan – F	Black Wyandotte – R
Golden Sebright - R	RC Black – R	RC Blue – R
White Jap - S	Black Jap – S	Grey Jap - S
Black Tailed Jap - S	Mottled Jap – S	Light Brahma - F
Dark Brahma - F	Buff Brahma – F	Mille Fleur, pl - F
Mille Fleur, bd - F	White Cochin – F	Black Cochin - F
Blue Cochin - F	Buff Cochin – F	Partridge Cochin - F
Mottled Cochin - F	Barred Cochin – F	Red Cochin - F
Birchen Cochin - F	Brown Red Cochin – F	Black Belgian - R

Bantams (continued)		
Blue Belgian - R	Quail Belgian – R	White Rock - S
Barred Rock - S	Partridge Rock – S	Columbian Rock - S
Silver Penciled Rock - S	Clean Leg White Frizzle – S	White Frizzle Cochin - F
Black Frizzle Cochin – F		

Ducks, Geese, Turkeys and Miscellaneous:
Excellent - 16; Good - 12; Creditable - 8
Any Breed

Class No.
608 **Old Trio*** - Over one year
609 **Young Trio*** - Under one year
610 **Young Drake, Gander or Tom** – Under one year
611 **Young Duck, Goose or Turkey** – Under one year
612 **Old Drake, Gander or Tom** – Over one year
613 **Old Duck, Goose or Turkey** – Over one year
614 **Pheasant**
615 **Peacock**
616 **Meat** (Turkeys over 18 lbs, and ducks under 9 wks and over 4 lbs)

*A trio consists of 3 birds – 1 male and 2 females

SHOWMANSHIP
Excellent – 20; Good – 15; Creditable – 10
All Poultry Exhibitors are to participate in Showmanship in one of the below classes.
Traditional dress for showmanship exhibitors is a clean white long sleeved shirt with a black tie and dark, tan, or white pants.
Class No.
617 **Cloverbud Showmanship**
618 **Novice Showmanship for noncloverbud aged youth who have never show poultry before.**
619 **Junior Showmanship** for members 13 yrs and under.
620 **Senior Showmanship** for members 14 and older.

ALPACA/LLAMA

SECTION K - ALPACA/LLAMA
Show Thursday, 11AM
Location TBA
Fair entry deadline is August 10.

Classes will be judged in accordance with the ALSA Handbook, 14th edition. Rensselaer County 4-H Rules and Policy will take precedence over ALSA Handbook.

Health Requirements:
1. Certified Veterinary Inspection (CVI)/ Health Certificate dated after May 1 of calendar year.
2. Permanent identification of each llama must be listed on the CVI/Health Certificate, and verified upon arrival. The following forms of identification are acceptable:
   A. Microchips are preferred
   B. Tattoos, ear tags, and/or photo ID which has been signed by a veterinarian in current calendar year
3. Outwardly healthy and showing no evidence of infectious or contagious disease.
4. Must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI). The date and results of the testing must be noted on the certificate of veterinary inspection.
5. Proof of current Rabies vaccination is required. First Rabies vaccination received within 14 days prior to the date of the show will not be acceptable. First Rabies vaccination must be administered no less then 14 days prior to the fair.

Exhibitors
1. Footwear must cover the entire foot (no sandals or flip-flops).
2. Animals must be older than five months old on the day of the show.
3. Nursing crias may be allowed into the show ring with their dam.
4. Intact males two years old, or older, on the day of the show will not be entered.
5. The judge or superintendent has the option to dismiss any exhibitor with an unruly, distressed, or mishandled animal.
6. No more than two animals per stall.
7. 4-H club signage and educational displays are encouraged.

Showmanship
Excellent - 34; Good - 26; Creditable - 18
All 4-H entries are required to show in Showmanship to receive 4-H premiums.

Criteria for Showmanship Judging

1. **Handler** - should be neat, clean, properly dressed, prompt, alert, confident, poised and courteous. Suggested dress is black pants and a white shirt.
2. **Animal and Equipment** – the animal should be clean, brushed out, in good condition with the toenails trimmed. The halter and lead should fit properly, should be clean, in good repair and safe.
3. **Showing the Animal** – this includes following directions, leading, turning, changing pace, backing, posing and positioning, showing the animal to its best advantage, controlling the animal on the lead and in the line and attention to the line up.

Class No.

1 **Novice Showmanship** for members who have not exhibited llamas or alpacas previously.
2 **Junior Showmanship**, 13 years and under.
3 **Senior Showmanship**, 14 years and older.

Obstacle and Pack Classes
Excellent - 24; Good - 20; Creditable - 8

Criteria
Demonstration of rapport, mutual confidence and trust between animal and handler. The animal should follow the handler through the course on a loose lead. The animal should be allowed the freedom to pause momentarily before attempting an obstacle. There will be penalties for the following categories of faults:

- **Handler Errors** including but not limited to tight lead, short lead, dangling free end of lead, inattentiveness to animal, lack of handler rapport, lack of flow and in pack class halter too tight for trail work.
- **Minor Faults** touching obstacles, too wide or tight of turns, slow response to handler's request, inattentiveness to handler, bad disposition or unwillingness, nervousness, agitation, fearfulness, poor jumping form, too slow of a pace through the course, moderate safety hazard and in the pack classes improper placement of pack or filling out of panniers, improper cinching, dangling straps below the animal's knee.
- **Major Faults** knocking down of obstacles, stepping out of obstacle confinements, extreme irritation, spooking or nervousness, failure to execute a complete stop, major safety hazard, taking an obstacle out of order or backward, not executing obstacle completely, improper or unsafe knots when tying lead rope, in the pack classes, not accepting the pack, loosening front cinch before the back cinch, fastening any strep before the front cinch, loosing pack or added items.
- **Off Course** not doing an obstacle, taking an additional obstacle, taking an obstacle out of sequence.

Obstacle
Class No.

4 **Novice –** for members who have not previously exhibited. The course will be made up of a minimum of 4 obstacles and no more then 8 obstacles.
5 **Junior** – for members who are 13 yrs and under. The course will be made up of a minimum of 8 obstacles
6 **Senior** – for members who are age 14 yrs and older. The course will be made up of a minimum of 8 obstacles.

Pack
Class No.

7 **Novice –** for members who have not previously exhibited. The course will be made up of a minimum of 4 obstacles and no more then 8 obstacles.
8 **Junior** – for youth 13 yrs and under, no less then 8 obstacles.
9 **Senior** – for youth 14 yrs and older, no less then 8 obstacles.

For expanded explanations of classes and criteria refer to ALSA Rules, available through your leader or the 4-H office.

Department 2
Personal Development & Leadership

SECTION A
CHOOSE HEALTH CONTESTS

Excellent - 10; Good - 6; Creditable - Ribbon

- Test your food and nutrition knowledge and your ability to choose wisely.
- It is not necessary to be enrolled in the food and nutrition project to participate in Choose Health contests.
- Visit the 4-H Building on Saturday between 2:30 PM and 6 PM to participate.
- **Pre-registration is not required.**

Class No.

1 **Pack a Nutritious Lunch**

SECTION B
SPECIAL EVENTS

Class No.

1 **Demonstrations** - Members who participated in County Demonstrations are eligible to give a repeat performance at the Fair. Call the 4-H office to pre-register by the Tuesday preceding the Fair. (Excellent - 10; Good - 6; Creditable - Ribbon)

2 **Fashion Show** - Thursday, 7 PM - In the 4-H Building (meet at 6:30PM for Line-Up). Open to all 4-H members, including Cloverbuds, and open class exhibitors. **Any Department 4 Section A or Section B entries, including, but not limited to, Fashion Revue items are eligible for the Fashion Show.** Entries will be on display during the Fair. Members will provide commentaries (4-H Fashion Revue participants may use that commentary for the Fashion Show. (Premium is 12 points for all participants)

3 **Laser Shooting Tournament** - Throughout the fair in the 4-H Building. Open to all 4-H members. Requirements outlined in the Shooting Sports Guide available during the fair and at the CCE office in advance. Groups will be separated accordingly by age and experience. (Awards will be distributed on Monday, last day of the fair.)

SECTION C
4-H EDUCATIONAL CLUB EXHIBITS

Class No.

1 **Stationary Club Exhibit** - A display by 4-H Club, Teen Ambassadors, Teen Exchange Teen Council, or Award Trips delegates highlighting an aspect of the 4-H program. Exhibits must be in place by **10 AM** on the **Tuesday preceding fair opening**. **Call the 4-H office at least 10 days prior to fair opening to reserve a space.** Display space is 4 x 4 x 4 feet. (Excellent - 40; Good - 32; Creditable - 24)

Judging Criteria for Club Exhibits	
Effectively communicates a coherent, clear, one-idea, easy-to-follow message. Arouses curiosity, is arranged systematically.	**25**
Effective use of motion, light, design and/or color to attract attention and reinforce the main ideas.	**20**
Effective use of well-worded, short catchy title, caption, or sign to cover topic and suggest appropriate action.	**15**
Promotes 4-H via knowledge and/or skills learned or community service.	**15**
Captions brief, easy-to-read. Charts, maps, and/or signs easy-to-read.	**10**
Presents neat, pleasing appearance.	**10**
Clear reference made regarding further assistance and more information about 4-H.	**5**
90 and above = Excellent	**75 – 90 = Good**

2 **Working Exhibit** - A two-hour interactive presentation in the 4-H gazebo, by a club or team based on a club project or activity. Suitable for large or small animal or general interest projects. Call the 4-H office to pre-register. (Excellent - 40; Good - 32; Creditable - 24)

3 **4-H Club Banner** - Minimum dimensions 19" by 24". Banners will be judged on fabric selection, use of color, design and execution to promote 4-H. (Excellent – 14, Good – 10, Creditable – ribbon)

4 **4-H Club Flag -** 3' by 5' flag to be displayed on a pole. Flag must have grommets or pole pocket. Design must be visible from both sides. Flags will be judged on fabric selection, use of color, design and execution to promote 4-H. (Excellent – 14, Good – 10, Creditable – ribbon)

5 **Functional Project Club Exhibit** - When no less than 90% of a club's enrolled members each construct a large project suitable for use with their project animal entry (i.e. feed rack, tack box, saddle rack, etc) a club can request permission to have the items judged for premium points under the appropriate Department, Section and Class and then used where the animals are housed during the fair. To qualify, participating clubs must agree to set up a 4' x 4' x 4' Club exhibit in the 4-H building detailing the construction and use of the functional equipment piece, featuring at least one example of the completed item. The exhibit will be judged based on Club Exhibit criteria, and must also contain a reference to where the items are being used on the fair grounds. For full eligibility requirements, at least 10 days prior to the opening of the fair. In the event of a question regarding the eligibility of a proposed item, the 4-H Program Development Committee will be consulted, and their decision will be binding.

SECTION D

4-H SPECIAL INTEREST GROUP EXHIBIT

Clubs are ineligible in this area.

Special Interest Group entries must be of exceptional educational interest and should expand on a phase of the 4-H program. Groups planning such an exhibit must contact the 4-H at least 10 days prior to the opening of the fair to pre-register.

Judging Criteria for Special Interest Group Exhibits	
1. Effectively communicates a coherent, clear, one-idea, easy-to-follow message. Arouses curiosity, is arranged systematically.	**25**
2. Effective use of motion, light, design and/or color to attract attention and reinforce the main ideas.	**20**
3. Effective use of well-worded, short catchy title, caption, or sign to cover topic and suggest appropriate action.	**15**
4. Promotes educational value of Special Interest group.	**15**
5. Captions brief, easy-to-read. Charts, maps, and/or signs easy-to-read.	**10**
6. Presents neat, pleasing appearance.	**10**
7. Clear reference made regarding further assistance and more information about 4-H.	**5**
90 and above = Excellent	**75 – 90 = Good**

Plans must be submitted to the 4-H office. Display space will be 8 x 4 x 4 feet. There will be a maximum of four (4) $55.00 awards in this class. All exhibits scoring over 75 points according to the score card will receive a premium of $55.00.

Special Interest Exhibits **must be in place by 10 AM, Tuesday** preceding fair opening. Name of special interest group and contact number for further information must be displayed.

SECTION E
WORKSHOP ENTRIES

Excellent—10; Good—6; Creditable—Ribbon

If a member enrolled in a workshop **sponsored or approved by the 4-H office** during the current 4-H year and **completed a project in an area for which she/he was not enrolled**, the project can be entered under WORKSHOP PROJECT. This will apply to projects completed at Pre Teen Fun Day, Pre Teen Adventure, Make It and Take It, and 4-H Educational Outreach.

SECTION F
EXHIBIT SERVICE AWARDS

(Teen Assistants)

The sum of $600 will be awarded among up to 30 teen members. **Teens wishing to participate must notify the 4-H office at least 10 days prior to fair opening.** Criteria for selection includes: past 4-H fair activities, exhibits in areas of highest interest, leadership abilities, and overall participation in the Fair. Selection and supervision will be done by 4-H staff. Teens will be asked to set up exhibits, assist at shows, do demonstrations, maintain exhibits, and much more.

SECTION G
4-H AFTERSCHOOL

Excellent—10; Good— 6; Creditable—Ribbon

Members enrolled in a ***4-H Afterschool*** program during the current 4-H year may enter projects that they completed as part of that program in ***4-H Afterschool***. Examples of acceptable projects are 4-H Chemistry Lab Books, Junior Master Gardener projects, or recycled/redesigned clothing or accessories.

Department 3
Environmental Education

SECTION A
ENVIRONMENTAL EDUCATION
Excellent – 10; Good – 6; Creditable – Ribbon

4-H Curriculum and Information can be found on NYS 4-H Resource Directory at **www.cerp.cornell.edu/4h/** and through Cornell Cooperative Extension in the Department of Natural Resources **www.dnr.cornell.edu/**.

Class No.

1 **Nature Trails -** Display of 4-H constructed nature trail or observation made along another nature trail

2 **Geology** - Simple collections must include the specimen's names, dates of collection, specific site(s) of collection (distance and direction to nearest town, county, state or province) and collector's name for 15 specimens. Inclusion of field journals is strongly encouraged and identification criteria must be completely and clearly defined. Exhibits showing evolutionary histories, adaptations of fossil organisms, vertical or horizontal studies of strata, or similar studies are encouraged.

3 **Natural Resource Poster** – Showing the concepts learned in a natural resources project such as Environmental Awareness, Understanding Forest Ecosystems, etc.. Must be ready to hang and include a written explanation detailing how it relates to wildlife management, conservation or natural resources.

4 **Natural Habitat Photography** - Photo of natural habitat with written explanation of the shelter, water and food found there, include a photo of an animal native to that habitat. Must be mounted and ready for display.

5 **Wildlife Dwellings** - A collection of actual dwellings of wildlife e.g. nests, insect galls and hives. Much care needs to be taken into account for personal safety as well as safety for the creature (can only collect during certain times of the year and be knowledgeable to know when a dwelling is abandoned and not in use). Dwelling to be entered with a description of creature's uses construction methods and materials as well as the date and location it was collected.

6 **Wildlife Dwellings Photo** – This is the same as Wildlife Dwellings but in photographic documentation rather then actual dwelling structure. Must be mounted and ready for display.

7 **Wildlife Hazard poster or photo display** – Include a minimum three man-made items or conditions hazardous to wildlife, i.e., plastic waste, acid rain etc. Entry must include written description of problem and possible solutions.

8 **Wildlife Farming poster or photo display** – Explain the creation and maintenance of a man-made habitat such as a fish farm, red worm compost box or meal worm farm etc. Must be mounted and ready to hang.

9 **Wildlife Habitat Improvement** – An article, constructed item or photographic display showing wildlife habitat improvement. This project should result in the improvement of or creation of a new habitat for wildlife, e.g. bird feeders, bat and blue bird boxes; or photographic displays of a butterfly garden, creation of a brush pile habitat, the return of a portion of grass lawn to shrubs or other protective wildlife habitat, etc.

SECTION B
FIELD IDENTIFICATION PROJECTS
Excellent – 14; Good – 10; Creditable – ribbon

Class No.

1 **Field Identification Projects** - Collections of preserved specimens, photographs or sketches properly labeled and showing identification criteria may be displayed for any habitat in New York. Consult your local Department of Environmental Conservation for guidelines and permission in collecting specimens from the wild. Consult *Field Guides Made Easy* for additional activities and ideas.

2 **Field Identification Notebook** – as called for in "Birds in Your Backyard" project guide.

3 **Fern Collection** – 10 species pressed, identified and labeled following above labeling guidelines and displayed in a notebook.

4 **Indigenous Plant Notebook** – Wildflowers labeled with both common and scientific

nomenclature, from at least 10 different genera.

5 **Edible Plant Notebook or Display Board** – a pressed collection of 10 species of plants that are edible by humans displayed following the labeling above with a short description of edible use and the edible portion of the plant. Display board must be ready for exhibition.

6 **Plant Disease Collection** – a minimum of 15 diseased leaves or stems labeled with the name of the host plant and the disease following guidelines above. In notebook or display board ready for exhibition.

7 **Fungus Collection** – a minimum of 6 distinctly different kinds of fungi (mushrooms, toadstools, or bracket fungi). Collection must contain spring, summer, and autumn specimens and be labeled according to the 4-H manual "Fun with Fungi".

8 **Invasive Plant Display -** labeled following guidelines above with a description of their negative effects in the environment and how they effect habitats (e.g. purple loosestrife)

SECTION C FORESTRY

Excellent – 10; Good – 6; Creditable – Ribbon

1 **Tree Notebook** – based upon the *Know Your Trees* project. Specimens to be labeled with both common and scientific nomenclature and giving uses.

2 **NYS Wood Collection** – Displays and presentations may be based upon, but are not limited to, the following projects: *Know Your Trees, Timber Management for Small Woodlands (IB 180); Wildlife and Timber from Private Lands: A Landowners Guide to Planning (IB 193); Woods of New York, Trees: Dead or Alive, Know Your Tree Diseases, Maple Syrup Production for the Beginner*; and other forestry exhibits based upon national, regional, county or self-initiated projects.

SECTION D ENTOMOLOGY

Excellent – 14; Good – 10; Creditable – Ribbon

1 **Insect Investigation Journal -** a journal recording the capture and identification of insects based on the *Insects All Around Us* activity guidebook.

2 **Disease-Causing Forest Insect Collection** - a minimum of 5 disease-causing insects common to New York State. Specimens must be mounted on a firm backing. Injury to tree must be shown.

3 **First Year Project Exhibits** - Must include a minimum of 20 specimens representing 5 insect orders. Classification need not be taken further than *order* names. Insects should be pinned properly and the wings of all butterflies and moths must be spread.

4 **Second Year Project Exhibits** - Must include a minimum of 40 specimens representing 9 insect orders. Twenty specimens must have been collected during the current year. Twenty specimens must also be identified to common name with the name written on a label and pinned separately near the specimen.

5 **Third Year Project Exhibits** - Must include a minimum of 60 specimens representing 12 orders. 30 specimens must have been collected during the current year. 30 specimens must be identified to common name. 5 specimens (representing at least five families) must be identified to family. Scientific names (genus and species) should be included wherever possible, although insects from some orders will be difficult to identify to this level; common names should be placed on a separate label pinned near the specimen. Insects should be pinned properly and the wings of all butterflies and moths must be spread and at least two small insects must be mounted on points or minuten pins.

6 **Fourth Year (and beyond) Project Exhibits** - Must consist of general collections. Must include 80 specimens representing at least 12 orders. 40 specimens must have been collected during the current year. 40 specimens must be identified to common name. At least 10 specimens (representing at least 10 families) must be identified to their family. Scientific names should be included wherever possible. Common names should be placed on a separate label, pinned near the specimen as in Class No. 2. Proper mounting (pinned properly, wings of Lepidoptera spread, two small insects on points or minuten pins) will be strongly emphasized.

SECTION E FISHERIES AND AQUATIC RESOURCES

Excellent – 14; Good – 10; Creditable – Ribbon

Exhibits may be displays or records of any Fisheries and Aquatic Resources related activity including but not limited to fishing techniques, aquatic sampling methods, aquatic insect ecology, habitat improvement or fisheries management and biology as found *Exploring Freshwater Fisheries, Guide to Freshwater Fishes of New York, Let's Go Fishing, Let's Go Ice Fishing,* or *Basic Fly Tying.* Other fishing projects may be found in 4-H Publications at www2.dnr.cornell.edu/ext/youth/pubs.htm

1 **Water Monitoring Projects** as found in *Water Worlds, Water Wise,* or *Pond & Stream Safari*.
2 **Fish and Fishing Projects** to include fish or fishing (for example mariculture, aquaculture, commercial fisheries, sport fisheries or related equipment, skills or observations).

SECTION F RESOURCE-BASED RECREATION

Excellent – 10, Good – 6, Creditable – ribbon

OUTDOOR ADVENTURES

1 **Hiker's First Aid Kit** – First Aid Kits should follow the guidelines on page 20 of the Outdoor Adventures "Hiking Trails" project.
2 **10 Hiking Essentials** – A stuff sack or other easy to pack container with all of the 10 Hiking Essentials as described on page 8 of the Outdoor Adventures "Hiking Trails" project.
3 **Beginner Hiking Notebook** – Notebook must include a Cover and Title Page designed and decorated by the participant (Title Page should include a title, the participant's name and 4-H club, and the year), a Beginner Hiking Record Sheet, a Record of Participation (for example a worksheet, written reflection, illustration or photograph relating specifically to the activity) from two activities from the Outdoor Adventures Guide Series, as well as one Hiking Journal entry for each hike. Total mileage for the hikes must add up to at least 5 miles.
4 **Shooting Sports** – any exhibit or record based upon content of the NYS Shooting Sports Programs.

SECTION G RECYCLING

Excellent – 10, Good – 6, Creditable – ribbon

ALL entries must include a description of the recycled materials and must demonstrate practical and useful ways to REDUCE trash through RE-USE. Explanation may be typed or hand-written.

1 **Natural Science Recycled Item** – Any feeder, nest box or other item for use by wildlife, made out of recycled materials.
2 **Recycled Article** - Decoration, accessory or ornament. Must contain 80% recycled paper, plastic, metal, wax, etc. Item will be judged on function, durability, creativity, and appearance.

Department 4
Family and Consumer Sciences

SECTION A CLOTHING

Excellent - 14, Good - 10, Creditable - Ribbon

Class No

1 **Beginning Sewing** - Skills may include seams, pressing, casing for elastic, facing, hems, raglan and dolman sleeves, straps or belt loops, gathering and waistband.
2 **Intermediate Sewing** – Skills may include gathering, collar, set-in sleeves, plackets and cuffs, zipper, pockets, pleats, plaid, snaps, hook/eye machine buttonholes.
3 **Advanced Sewing** – Skills may include specialty fabrics, plaids and stripes, lining, bound buttonholes, welt pockets, tailoring
4 **Creative Clothing** - Garment constructed from member's original design or combination of patterns.
5 **Wearable Accessories, Sewn** - An item created by the exhibitor, which has a decorative and/or functional purpose.
6 **Historically Accurate Clothing, Sewn** - Clothing made using materials and construction techniques appropriate for period clothing. Exhibit does not have to use the exact fabric or technique but there should be evidence of effort.
7 **Costumes–** Made using materials and construction techniques appropriate for the costume design and use. For example if the costume is to be worn only once in a school play, the "look" of it from a distance will be more important than neat sewing.

8 **Purchased Garment** - entries in this class should reflect wise consumer decision-making. Garment or outfit must be accompanied by an 8 ½" x 11" information notebook. The notebook must include the following (1) color photo of entrant wearing garment or outfit – label photo with name, county and color of complexion, hair and eyes; (2) cost of garment – include price tags or information, itemized comparison of cost to make garment – consider cost of fabric, notions, pattern, labor, etc. (3) story that describes: a) why garment was purchased; b) how it fits into wardrobe; c) fabric structure, fiber content and care; d) simple accessories selected; and e) activities for which garment will be worn. For reference see the 4-H Curriculum *Clothing Decisions.*

9 **Recycled Garments -** Examples include remodeled or renovated garments.

SECTION B TEXTILE ARTS

Excellent – 10, Good – 6, Creditable – ribbon

1 **Textile Arts** - apparel made using a form of textile art other than sewing.
- **Hand smocking**
- **Crewel**
- **Embroidery** (includes Huck Embroidery and/or Swedish Weaving)
- **Crocheted Article**
- **Crocheted Sampler -** at least 6 stitches
- **Counted Cross Stitch**
- **Knitting**
- **Knitted Sampler** at least 6 stitches
- **Hand-weaving**
- **Macramé**
- **Macramé Sampler** at least 6 knots
- **Needlepoint**
- **Needlepoint Sampler -** at least 6 stitches
- **Patchwork** - Hand-sewn
- **Patchwork** - Machine sewn
- **Quilting/Patchwork Sampler or Pattern File -** at least 6
- **Quilting -** Hand or Machine sewn

2 **Embellished Clothing** - Purchased item decorated by machine or hand embroidery, silk screen printing, tie dying, fabric paint, or appliqué. Article will be judged on appropriateness of design and method of application suitable to the article of clothing.

SECTION C
FABRIC FURNISHINGS & ACCESSORIES

Excellent – 10, Good – 6, Creditable – ribbon

Class No.

1 **Equipped Sewing Box** - A box or appropriate container decorated by the member including three or more accessories made by the member, e.g. pincushion, needlebook, scissors guard, thimble holder. Basic sewing equipment such as scissors, or cardboard model, pins, needles, tape measure must also be included.

2 **Decorated Accessory** - All articles such as bulletin boards and pictures must be ready to hang with appropriate hardware attached. More than one entry may be made per class. Each entry must be different. Some examples would be decoupage, stenciled, painted or finished room accessory like a bulletin board, wastebasket, shelf, lamp shade, coordinated ensemble of non-sewn decorated items etc.

3 **Non–Apparel, Sewn** – examples include outdoor equipment such as backpack, tent, sleeping bag; articles for a horse such as saddle pad, cooling sheet, saddle bags or recreational items such as kites and toys. For reference see the 4-H Curriculum *Simple Gifts and The Flight/Fabric Connection*.

SECTION D
CHILD DEVELOPMENT

Excellent - 10; Good - 6; Creditable - Ribbon

Class No.

1 **Creative Plaything** – A homemade toy, book, game or activity to be used with children. Include age of child intended to use article and what child will learn from article.

2 **Poster** – About safe baby-sitting/child care practices or about child development stages

3 **Baby-Sitter's Kit** – including games, toys, and safety materials needed while caring for a baby, toddler, or preschooler. Include explanation of planned use of articles in kit.

SECTION E LEATHER

Excellent - 10; Good - 6; Creditable – Ribbon

Class No.

1 **Beginning Leather Article** – Precut item with simple tooling, with or without lacing. Examples - Tom Thumb Purse; Wallet (simple); Comb Case, etc.

2 **Intermediate Leather Article** – Item may be precut but must be constructed by the member.
3 **Advanced Leather Article** – Item must be cut and constructed by the member.

SECTION F
FOOD & NUTRITION

More than one entry may be made in a class, but type or variety must be different. **A recipe may be used in one class only.**
Excellent – 10; Good – 6; Creditable – Ribbon

General Guidelines

- Baked entries are **to be freshly baked** (in the oven) **from scratch.** No refrigerated or frozen dough or box mixes are permitted. Use of bread machines is not allowed.
- No exhibits requiring refrigeration (cream or custard-based pies, cakes, etc.) are allowed.
- Remove all items from baking pans (except pies) and exhibit on paper plates or foil-wrapped cardboard. Do not bake muffins or cupcakes in paper liners.
- Include typed or handwritten recipe-card sized description including product name, ingredients, preparation steps, and yields with all baked entries.
- An entry is:
  3 samples of small items (cookies, muffins, cupcakes, rolls, breadsticks, pretzels, or similar products)
  one-half (1/2) of a large item (loaf of bread, coffee cake, undecorated cake or similar products);
  or the **entire item if needed to convey appearance of product** (braided or shaped bread, decorated "cakes", pies, etc.)

Class No.

1 **Cookies: Drop, Hand-shaped, or Rolled** - Examples: *drop* - chocolate chip, applesauce, oatmeal; *hand-shaped* – peanut butter, snickerdoodles, crinkles; *rolled* – cutout sugar, gingersnaps. No frosting; hand-shaped cookies can be rolled in sugar, as required.
2 **Cookies: Pan-baked -** Examples: date bar, pumpkin bar, brownies or other batter cookie. No frosting or decorations that are not part of the batter.
3 **Muffins -** Examples: plain, whole wheat, cornbread, bran, apple, etc.
4 **Biscuits or Scones** - Examples: plain, whole grain, flavored, or other shaped (rolled & cut).
5 **Loaf Bread (not yeast leavened) -** Examples: coffeecake, pumpkin, applesauce, or banana.
6 **Yeast Rolls -** Plain, whole grain, flavored or other yeast rolls of any shape; does not include fancy rolls with fillings or frostings.
7 **Yeast Bread -** Plain, whole grain, flavored, or other, baked in a loaf pan.
8 **Shaped Bread -** An exhibit is any small (such as pretzels or breadsticks), or large (such as animal shaped) hand shaped bread. Plain, whole grain, flavored, or other; does not include fancy yeast breads with fillings or frosting.
9 **Cakes** - Exhibit will consist of the following (1) plain (e.g., spice, chocolate, yellow) cake baked in an 8-9" round or square pan, or (2) foam-type cake (angel food, sponge, chiffon) baked in a 9-10" tube pan.
10 **Pies -** Baked unfilled pie shell, double crust fruit pie, 3 fruit turnovers, 3 fruit tarts. ***Crumb crust pies are not eligible for entry.***
11 **Decorated Foods -** Entries will be judged on their visual appeal, **not** on taste; therefore, in the intermediate and advanced cake decorating categories non-edible forms may be decorated.
12 **Foods Cooked in Microwave** - Muffins, cake, fruit crisp and bread are acceptable.
13 **Modified Recipe** - Any food item from a recipe that the 4-H member has modified to improve flavor, appearance, or nutritional value. Include original and revised recipe and an explanation of why the modification was made**.**
14 **Baking Light** - An exhibit is sample of any baked product that is made with less fat and total calories by (1) modifying a recipe (include original and revised recipe); (2) using an already modified recipe; (3) making a traditionally low fat product such as angel food cake. The recipe and explanation of why it is low in fat must be included. Cookies, loaf bread, cake, cupcake, coffee cake, muffins, pies, or other baked items.
15 **Grown in New York** – A food item produced with ingredients grown in New York State (products like maple syrup, maple sugar, or honey; or recipes using NYS fruit, vegetables or grains). Entries must include a typed or handwritten index-card sized description of: (a) the process or recipe and (b) where the NYS ingredient was grown or purchased.

NYS ingredient can be garden, U-pick or roadside stand, farmer's market, or commercial market **if NYS origin can be proven.**

16 **Heritage Foods** – Entry is sample of any baked item associated with family traditions or history and must include a typed or handwritten index-card sized description of: (a) recipe, and (b) family history and traditions associated with the food.

17 **International Foods** – Entry is a sample of any baked item associated with customs or traditions of a country or ethnic group. Must include a typed or handwritten index-card sized description of (a) recipe, (b) ethnic background, and (3) traditions associated with preparing, serving, and eating the food.

18 **Healthy Recipes Collection** – An exhibit is at least 6 recipes (displayed in a box, notebook, or file folder; can include photos or illustrations) that provide needed nutrients while limiting fat and total calories. For each recipe state: (1) relationship of key ingredients to Food Guide Pyramid; (2) nutritional benefit; (3) source of recipe; (4) how well it was liked; (5) any changes you would make in the recipe. All recipes must be collected and made during the current enrollment year.

19 **Heritage Recipe Collection** – Entry is at least 6 recipes made and sampled by member (displayed in box, notebook, or file folder, can include photos or illustrations) that depict family or local history. For each recipe include a typed or handwritten description of: (1) source of recipe; (2) history related to recipe; (3) traditions related to preparing, serving, and eating the food. The collection should represent one or more generations older than yourself and can be collected from family, friends, or other community sources. All recipes must be collected and at least four prepared during the current enrollment year.

20 **Healthy Snack** – this may be an actual food exhibit, poster, photos or may include faux food. The idea is to prepare an example of a healthy snack that you might have yourself or may prepare for friends. Actual food exhibits must be able to be presented without the need of refrigeration. Examples of Healthy Snacks: veggie platter, smoothie, cheese and crackers, fruit kabobs.

21 **Packed Lunch** – Entry is to be presented in a lunch bag or box. Display may include photos or artificial food, if actual items will not hold up. Include a statement that explains the dietary needs of individual who will eat the lunch (a 3rd grader will require less food than a high school athlete); where the lunch will be eaten (on a trail ride, on a bus, or in a lunchroom); and the nutritional value of the lunch.

22 **Menu for a Day** – The menu should include complete listing of all meals and snacks that would be eaten over a one-day period. A description of individual or family for whom meals are intended must be included. Typed exhibit with photos is recommended, creativity is encouraged.

Department 5
Science and Technology

SECTION A
WOOD SCIENCES

More than one entry may be made per class. Any wet paint will result in disqualification.

Excellent - 12; Good - 8; Creditable - Ribbon

Class No.

1 **Hand Tool Division -** Any article made in a Wood Science Project that was cut out, assembled and finished with hand tools only.

2 **Power Tool Division** - Any article made in a Wood Science Project that has been partially or totally completed with power tools.

3 **Kit Division** - Any article that has been made in a Wood Science Project from materials precut by an outside source (i.e., 4-H office, commercial supplier or woodworking leader) but is assembled and finished by the exhibitor. Judges will place emphasis on the quality of workmanship performed by the exhibitor. It is important to remember that the level of difficulty must rise accordingly with the number of years in project work.

4 **Wood Carving, Wood Sculpture**

5 **Refinishing** - One article refinished with a natural wood finish. (Excellent - 10; Good- 6; Creditable – Ribbon)

SECTION B
ELECTRICAL SCIENCES

Excellent - 12; Good - 8; Creditable - Ribbon

Class No.

1 **Electrical -** Article made in an Electric Project, such as a trouble lamp, test lamp, portable bench light, extension cords, pin-up or study lamp, or the rewiring of an old lamp is acceptable.
   - Tension restraint device must be in place. Where appropriate Underwriters Knot should be used, especially in lamp sockets.
   - Due to safety code compliance, molded polarized and/or prefabricated cords with polarized plugs; where applicable are allowed.
   - Lamps without bulbs or shades will not be considered complete and will be evaluated accordingly.
   - Projects involving both woodworking and electrical tasks will be evaluated on the merits of both.

2 **Electronics -** Article made in an Electric Project utilizing principles and construction procedures relating to electronics is acceptable.
   - Projects will be evaluated on the basis of soldering and connection techniques, neatness of assembly and other assembly procedures for electronic projects.
   - Projects must be hand wired and no breadboard kits will be accepted.
   - Project must be operable (i.e. contain all necessary batteries).
   - A short explanation of why or how the exhibit works and what use it has must be included.

SECTION C ROCKETRY

Class No.

1 **Any rocket made in a rocket Program from a kit**; totally assembled and finished by member. **Rocket** will be checked for workmanship, sanding, smooth paint job, and stability. **Rocket** only should be presented to judge. (Excellent 10; Good – 6; Creditable – Ribbon)

2 **Any rocket made from non-kit materials**; totally constructed and finished by member. **Rocket** will be checked for workmanship, sanding, smooth paint job, and stability. **Rocket** only should be presented to judge. (Excellent – 14; Good – 10; Creditable – Ribbon)

SECTION D
TRACTOR OPERATION

Event scheduled for Sunday at 6pm in the Agriculture Equipment demonstration ring. Participants must register in advance at the 4-H office prior to Sunday.
Excellent - 14; Good - 10; Creditable - Ribbon

Class No.

1 Open to any 4-H member who has earned their Tractor Operator Certificate and/or are 16 years old and older. There will be a written and a driving component.

Department 6
Communicative and Expressive Arts

SECTION A PRINTS

Excellent - 10; Good - 6; Creditable - Ribbon

Photos must have been taken in the current project year. Exhibits will be evaluated on technical quality, composition, story telling ability, preparation of exhibit and members working knowledge of the photography project. Exhibits must be titled or captioned to assist the viewer to interpret the message. Preparation of photo for exhibit should demonstrate good workmanship and use of materials. **All entries must be mounted or framed, ready to display.**

Class No.

1 **Single Photo -** Black and white
2 **Single Photo** - Color
3 **Photo Story** – Narrative or informational presentation using images as illustrations to communicate story or document a process. Consists of 4 to 8 photographs of similar size with identifying or informational captions to tell a story or document a process. Exhibit may include a short narrative telling the story that the images are illustrating. Some photo stories require a supporting narrative, con-

versely, most narrative work is better supported by a group of images. Exhibit will be judged on informational/narrative quality of photographs, relevance to and integration with the story, technical quality of the photographs and quality of the overall presentation.

4 **Photo Study Class** - To consist of one of the following:
   - At least 4 photos demonstrating four methods of isolating the subject; not more than three objects permitted in each photo.
   - At least 4 close-up photos with a different main light source in each - front, side, back and diffuse.
   - At least 4 photos - each to illustrate one idea, i.e., hidden lines and shapes, framing, patterns, perspective or texture. Show differences - same topic, different location, angles, etc.

SECTION B DIGITAL IMAGES

Excellent - 10; Good - 6; Creditable - Ribbon

1 **Single Unedited Digital Image** - Picture comes straight from the camera, no modification. (Limit of 5 entries in this class)

2 **Single Slightly Edited Digital Image** - Image is somewhat digitally edited or enhanced. Modifications may include: cropping; sharpening or blurring; brightness or contrast changes; or the addition of text. Thumbnail of the original image shall accompany exhibit. (Limit of 5 entries in this class)

3 **Single Heavily Edited Digital Image** - Image has been radically digitally edited or enhanced. Modifications may include: addition to or the removal of parts of the image; changes in the color scheme of the image; the use of filters or effects; or animation using digital images, etc. Thumbnail of the original image shall accompany exhibit. (Limit of 5 entries in this class)

4 **Story composed of 4-8 Digital Images of similar size** - If edited images are used, thumbnails of the originals shall accompany exhibit.

5 **Computer Generated Design or Image** - design or image using technology or software: to include scanned images or items; graphics or logos.
   - If using graphics from the World Wide Web source and permission for use from owner must be noted.
   - If the 4-H Clover is used the design must use the official 4-H clover.

SECTION C VIDEO TAPES

Excellent- 14; Good - 10; Creditable - Ribbon.

Class No.

1 **Video Project** - Must show 4-H project in sequence of completion. Running time: At least 10 minutes but not more than 20 minutes. Entries must be submitted to the 4-H Office at least one week prior to the fair. Videos will be on display during the fair. Judging criteria include technical quality, organization and communication of message, and creativity.

SECTION D FINE ARTS

Excellent 10; Good – 6; Creditable – Ribbon

- This section is limited to items designed by the 4-H member.
- **NO KITS ARE PERMITTED**.
- Items must have been made as part of a 4-H project during the present project year. Articles made in school programs or in other non 4-H activities should not be entered in the 4-H Department exhibit. (Members are encouraged to enter these exhibits in the Open Class.)
- Art objects must be in good condition and ready for display.
- Small, delicate, fragile items should be displayed in a display box.
- Objects whose ultimate use is to hang on the wall must have mountings on them and be ready for hanging.

Class No.

1 **Drawing** – Expressive work in pencil, charcoal pencil, felt tip pen, stick charcoal, crayon, colored chalk or pastel, brush and ink. Work is to be signed, matted, and framed.

2 **Painting** – Expressive work in oil, watercolor, acrylics or mixed media, i.e. watercolor and ink, acrylic and chalk, acrylic and collage, etc. Work is to be signed, matted, and framed.

3 **Graphics/Prints** – Any printing process that duplicates one or more identical images. Work is to be signed, matted, and framed.

4 **Sculpture** – Materials may be wood, stone, clay, original cast plaster, paper mache, metal (sheet or wire), fibers, fabric, or fiber glass, or a combination of these. Process may be carved, modeled, fired, soldered, glued, molded, laminated, nailed, or sewn.

5 **Ceramics, Pottery** – objects of clay, fired and/or glazed, hand built, wheel thrown, cast from original mold. No pre-forms permitted.

6 **Hobby Ceramics** – Any form cast from a commercial mold or pre-form.

7 **Fiber, Fabric** – Original design objects of 2 or 3 dimensions of fibers and/or fabrics used singly or in combination, employing any of the following techniques: weaving, knotting, needle arts, string

art, sewing, etc.

8 **Glasswork** – Etched or stained glass.

9 **Metal** – Jewelry and objects of metal(s) used singly or in combination with other materials such as other metals, plastics, wood, ground stones, bone, enamel. Objects can be made by the following processes: etched, engraved, tooled, or molded.

10 **Mosaics** – Two or three-dimensional objects using clay tile, glass, stone, natural, and found materials.

11 **Wood and/or Paper** – Processes: carving, gluing, inlay, cutting, tearing, layering, (origami) folding.

Department 7
Record Books

SECTION A RECORD BOOKS

Excellent- 16; Good- 8; Creditable - Ribbon

Class No.

1 **Record Book** - On pages no smaller than 8 ½ x 11", record books should include project records, news clippings and other documentation of the member's 4-H experience.

The CURRENT YEAR'S WORK should appear FIRST followed by previous years, i.e., 2011, 2010, 2009, 2008, etc. Record books will be judged according to criteria printed below.

RECORD BOOK JUDGING CRITERIA	
Logical and consistent arrangement	10
Neat and attractive appearance	25
Title page and/or current picture	5
Index/Table of Contents	5
Current Year Programs – in chronological order; including projects, certificates/ record sheets. Related (educational) activities, e.g., demonstration certificates, clothing revue, winter fair, judging contests, etc.	25
Club Activities, e.g., community service, 4-H Week (pictures)	5
Award Trips and County Medals	5
News Clippings – club or personal – underline or highlight name	5
Fair entries/ribbons	5
End of Year Achievement Certificate	5
Summary Sheet(s) – all years	5
Excellent – 86 – 100 Good 76 – 85 Creditable – 60 –75	

Department 8
Community Service

SECTION A COMMUNITY SERVICE

Excellent - 16; Good - 12; Creditable – Ribbon)

Class No.

1 **Club Community Service Exhibit** - **Photographic Documentation** of community service project/s; must be mounted foam-core board ready for hanging or in a photo album. Pictures should represent the actual service done and those who benefited. Must include a typed or handwritten description explaining the project.

2 **Club Community Service Project** - **An item** constructed as a club project for community service. Must include a typed or handwritten explanation of the project.

3 **Member Community Service Exhibit** - **Photographic Documentation** using the same criteria as Class 1.

4 **Member Community Service Project** - **Constructed Item**. Use the same criteria as Class 2.

Department 9
Cloverbud

SECTION A CLOVERBUD PROJECTS

All non-animal Cloverbud projects are to be entered in this Department.

- A Cloverbud Ribbon - no premium points will be awarded.
- More than one entry may be made, but each entry must be different.

Class No.

1 **Cloverbud** entries must have been made by members enrolled in the Cloverbud 4-H Program according to acceptable practices as outlined in the Cloverbud materials.

Department 10
Heritage

ALL entries must include the following information: Source of traditional design, method, material, or document (specific ethnic group or family) and historical background as appropriate.

Emphasis in Heritage projects is on personal growth and knowledge through learning about a cultural heritage based on research of traditional designs, methods, and materials, as well as learning basic skills.

SECTION A HERITAGE

Class No

1 **Heritage Arts and Crafts** - **a simply constructed, traditional object** using materials, methods and/or decoration based on a continuation of ethnic art handed down from one generation to another. (Excellent - 12; Good - 8; Creditable - Ribbon)

2 **Heritage Arts and Crafts** – **Traditional objects** using materials, methods and/or decoration based on continuation of an ethnic art handed down from one generation to another. A complex project requiring more than 20 hours to complete. (Excellent - 20; Good - 16; Creditable – Ribbon)

3 **Processed Natural Fibers** – Natural fibers processed for use. (Excellent- 16; Good- 12; Creditable – Ribbon)

4 **Heritage Documentation** – A documentation of family or community history, buildings, methods of processing and/or use. Cite references. (Excellent – 12; Good – 8; Creditable – Ribbon)

5 **Historical Records** – either as club or member entry. Includes but not limited to intergenerational interviews. (Excellent – 12; Good – 8; Creditable – Ribbon)

Department 11
Plant Science

A member may enter more than one flower and vegetable exhibit in each class as long as they are **different varieties**.

A horticulture fact card filled out by the member must accompany each entry.
Fact cards (on page 48 and available at the 4-H Office) must include the following information:

- Crop
- Variety
- Starting information (sowing techniques, i.e., direct ground or started indoors, purchased seedling, etc.)
- General management tips
- Would you recommend this variety?

SECTION A FLOWERS

Excellent- 10; Good- 6; Creditable - Ribbon

Exhibit:

- 3 stems, 3 flowers shall comprise an exhibit, except with multi-blossom kinds (i.e., impatiens, phlox and clump flowers); these 3 stems without any blossoms removed.
- Submit in containers tall enough to hold stem length and support the flower.
- Blossom colors may vary.
- Flower stems should be eight inches long, except where type of flowers makes this impossible, i.e., gladiolus, dwarf flowers, etc.
- Roses: Entry to be one stem hybrid tea, floribunda, or climber.
- Gladiolus: Entry to be one spike per class - at least 2 flowers open and 2 leaves left on.
- Sunflower: Single stem.

Flowers will be evaluated on the basis of uniformity, which takes into consideration: age, color, shape and size.
Major categories of judging flower entries will be blossom quality, correctness of stem length, disease indicators, insects, handling, cleanliness and stage of development.

Class No.

1 **Cut flowers**
Asters
Bachelor Buttons
Calendulas
Cosmos
Dahlias *(3 blooms)*

Marigolds
Petunia
Phlox *(annual)*
Rose
Ornamental Kale *(1 head)*
Snapdragon
Sunflowers *(ornamental purposes)*
Sweet Peas
Zinnias
Lilies *- 1 stem*
Coleus or other foliage type plant
Any cut flower not listed*, annual or perennial*
Collection of 8 garden cut flower specimens*, each named by variety*
Gladiolus

SECTION B
INDOOR GARDENING
Only one entry per class.

All exhibits must be of 80% natural materials (excluding base), except corsages, which may exceed 20% artificial materials.

Excellent-10; Good-6; Creditable- Ribbon

Exhibitors must furnish their own containers for arrangements. Name of all plants is to be included on entry tags for Hanging Plants and Potted House Plants. Containers should be labeled on the bottom for quick identification.

Arrangements will be judged as follows:
Quality of flower - 30%
Choice of container - 10%
Arrangement- 60%

Houseplants should be in proper size containers, well established and not recently transplanted. Should be grown by exhibitor for at least 6 months (except Terrariums and Dish Gardens).

Class No.
1 **Decorative arrangement other than flowers** such as gourds, fruits, cones, nuts or vegetables, prepared by exhibitor.
2 **Hanging Plant** - foliage
3 **Hanging Plant** - flowering
4 **Potted House Plant** - Flowering type, should have flowers.
5 **Potted House Plant** - Foliage type
6 **Potted House Plant** - Vine type
7 **House Plant** that has been propagated, started from cutting or air layering, during the past year.
8 **Terrariums** - not over 15 inches long - with or without moss lining. (Woodland or tropical plants -not mixed.)
9 **Displays of Dried Seeds**, pressed flowers or other natural materials. (Food stuffs such as rice or macaroni should not be used in plaques, jars, etc.)
10 **Collection of Cacti**; 3 or more in one container
11 **Dish Garden**; 3 or more different plants in one container. All to be woodland, tropical, or succulent plants - not a combination.
12 **Corsage & Nosegays of perishable materials** in transparent bag.
13 **Corsage of non-perishable materials** in transparent bag.
14 **Centerpiece arrangement of all fresh materials** (all around display). Holiday and Winter theme not allowed.
15 **Centerpiece arrangement of all Dried materials** (instead of all fresh materials).
16 **One-sided arrangement of all fresh or dried materials**. Holiday and Winter theme not allowed.
17 **Miniature Landscape Garden** - Landscape scene on rock base - approximately 2 -1" thick; 4-5" wide; 5-6" long.
18 **Holiday Decorations** - Items made of natural materials, which include skills learned in Holiday Decoration Indoor Gardening project. Exhibits include door swag, natural ornaments (3 natural ornaments = 1 entry), candle centerpieces, rope garlands, wreaths, corsage, centerpieces, corn husk dolls. Members may have two entries in this class.
19 **Educational collection of dried material**.
20 **Potpourri/Sachet** – Entered in form for use (i.e. material for sachet, bowl for potpourri etc.) along with a sample in a clear closed container and list of ingredients. Minimum of five different ingredients. Members should be able to identify the contents of the potpourri. Members may exhibit two entries.
21 **Bouquet** – must be a minimum of 8 inches in height or length with a minimum of 3 plant specimens incorporated into its construction and ready for display.

SECTION C
VEGETABLE - FIELDCROPS - FRUIT

Excellent- 10; Good- 6; Creditable - Ribbon

Exhibits must be grown as a project by the exhibitor. Each entry must be labeled with the correct name, otherwise entries will be disquali-

fied. Multiple entries will be allowed in a category; however, each entry must be a **different** variety. **A horticulture fact card MUST accompany all entries**.

JUDGING STANDARDS

Excellent - Practically perfect, clean, free from injury; uniform in size, shape and color; of the best market size and true to variety type.

Good - Clean, free from damage, fairly uniform and of fair market size; and fairly true to variety type.

Creditable - Fairly clean, free from serious damage, fairly uniform and of fair market size.

Unworthy (no award) all others including exhibits which are dirty, seriously damaged by disease, insects, mechanical or other, lacking uniformity of size to such an extent that the largest specimen on a plate is twice as big as the smallest.

For specifics on displaying refer to "Preparing Vegetables for Exhibit" available at the 4-H office.

- Egg plants, Beans, peas and vine crops should be exhibited with a very short tip of stem on.
- Green tomatoes must have their stems on.
- Red tomatoes have the option of leaving stem on or taking it off.
- Root and bulb crops should have tops cut to about 1 or 2 inches for display.
- Peppers should have stem cut even with top lobes of pepper.

Class No.

500 **Vegetables and Fruits**

Beans, green snap, 10 pods of round-podded of varieties such as: Tender Green.
Beans, green snap, 10 pods of flat-podded varieties such as: Bountiful.
Beans, yellow snap, wax, 10 pods of round-podded varieties.
Lima Beans, 6 pods, any variety.
Beets, 3 specimens any variety, tops off to 1 inch, any variety.
Broccoli, 1 head, or bunch of small head 6" in diameter.
Cabbage, 1 head, Golden Acre and Copenhagen type, mid-season.
Cabbage, 1 head, Danish type, red.
Cabbage, 1 head, Savoy type, any other green cabbage.
Cabbage, 1 head, any other variety.
Carrots, 3 tops off to 1 inch, any short type.
Carrots, 3 tops off to 1 inch, any intermediate type, as Chantenay and Danvers
Carrots, 3 tops off to 1 inch, any long type, as Nantes.
Cauliflower, 1 head, any variety, leaves cut just above head.
Celery, 1 plant, any variety.
Chard, 1 plant.
Chinese Cabbage, 1 head.
Cucumbers, 5 small pickles under 3" long, any pickling variety.
Cucumbers, 5 for dill pickles, any pickling variety, 3-6 inches.
Cucumber, 3 slicing condition, any variety.
Eggplant, 1, any variety.
Endive, 1, plant, clean, roots off.
Kohlrabi, 3, stump removed, leaves trimmed.
Lettuce, 1 head any variety, roots off.
Lettuce, leaf & bib type, 1 plant, any variety, roots off.
Muskmelon, 1 mature, any variety.
Onions, 3 mature, any Yellow Globe type.
Onions, 3 mature, Ebenezer type
Onions, 3 mature, Sweet Spanish type.
Onions, 3 mature, any other type.
Shallots, 1 plant, 3 uniform bulbs.
Garlic
Parsley, 1 plant, roots off, washed and yellow leaves removed.
Parsnips, 3
Peppers, sweet, 2 specimens, uniform, any variety.
Peppers, hot, 2 specimens, uniform, any variety.
Any specialty pepper not deemed as "sweet" or "hot", any variety
Pumpkins, 1 specimen, any field variety. (e.g., Connecticut or Big Mac type)
Pumpkins, 1 specimen, any pie variety.
Miniature Pumpkin
Radishes, five any variety.
Rhubarb, five stalks, any variety.
Rutabagas, three, any variety, tops off.
Salsify or Vegetable Oyster, five, any variety.
Spinach, New England, 2 lb. bunch of tips, not over 6 inches.
Squash, Summer, 1 specimen, shell not hardened (e.g., Yellow Crookneck and Yellow Straightneck)
Squash Summer, 1 specimen, shell not hardened, zucchini type.
Summer Squash, of another variety not listed
Squash, Winter, 1 specimen, Table Queen type, acorn and butternut.
Squash, Winter, 1 specimen, varieties as

Green, Yellow and Blue Hubbard.
Squash, Winter, 1 specimen, any other variety.
Sweet Corn, 3 ears, husks removed one side only, any variety.
Tomatoes, green, 3, any variety, except Cherry type.
Tomatoes, ripe, 3, any variety, except Plum variety.
Tomatoes, ripe, 3, any Plum variety.
Pear Tomatoes, 3 ripe.
Cherry Tomatoes, 8, any variety, ripe.
Turnips, 3 specimens, tops off, clean, uniform.
Watermelon, 1 mature, any variety.
Specimen, any vegetable not listed
Sunflower, seed heads, grown for seed harvest
Herb, one bunch dried or prepared to be dried. (Excellent - 7; Good - 5; Creditable – Ribbon)
Oddities - Any odd, unique or unusual home grown plant material that has occurred naturally or has been manipulated. Ex.: vegetable showing human facial characteristics, unusually colored fruit or vegetable, vegetables growing in a bottle.
Potatoes, any variety
Strawberries (6 berries on plate)
Any other fruit grown as a project.

SECTION D
SPECIALTY PLANT PROJECTS

Class No.

1 **Plant and Garden Display** Excellent -10; Good – 6; Creditable – Ribbon

- ***Plant Sculpture*** – creation made from vegetable drying, carving, container formation, planting, etc.
- ***Garden Market Project*** – to include Record Book and pictures of project work.
- ***Landscape Model*** – actual model and/or to-scale blueprint drawings. Landscape display may be entered individually or as a club entry. Plan must be submitted by August 13th and space will be assigned prior to opening of the fair.
- ***Vegetable Display*** – a small display using vegetables as a base. This may be an artistic or commercial display. Minimum display size will be 2 x 2 x 2 feet.
- ***Scarecrow*** – one scarecrow per member. Scarecrow must be made and ready for display in garden. Creativity is the emphasis, keep in mind what a scarecrow is used for. You will be judged on creativity and durability (weatherproof, structurally sound, longevity of materials used, etc.). This entry can also be a club project and entered as a club.
- ***Basic Container Garden*** – Any selection of one to three different plant varieties in a container ready for display. Emphasis on this class will be creativity in the container selected, the types of plant materials (flowers, herbs, vegetables etc.) used and knowledge of care, identification and condition of plant materials.
- ***Garden Ornament*** – Any garden accessory used to increase efficiency or esthetic qualities to the garden, examples would be a trellis or garden hose keeper. Some entries may be better suited to enter into a woodworking or creative arts class, etc..
- ***Topiary*** - A display of topiary technique. Entries will be evaluated on appropriateness of topiary style with container and plant material. Additionally, consideration in the quality and condition of the plant material. (10 - 6 - Ribbon)

2 **Expanded Container Garden** – Same as class number 6 (above), must have a minimum of four different plant varieties. (Excellent – 14; Good – 10; Creditable – Ribbon)

3 **Market Display** - Open to all plant project members who have completed 3 years of plant projects. To make a market display of products produced in current growing season. Able to construct in Club Display size 4 x 4 x 4 or to stand alone. Must bring own materials necessary to border display. Size of display not to exceed 4 x 4 x 4 feet. Pre-registration to the 4-H office mandatory by August 10th. (Excellent – 16; Good – 10; Creditable – Ribbon)

4 **Horticultural Methods** – display of different techniques used in growing plants such as forcing bulbs, hydroponics, grafting, Junior Master Gardener projects and any other applicable method. Members have the choice of bringing actual display of the technique or documenting in a series of photographs mounted with proper explanations on durable display material. Must include in your display an introduction, growing method and what you learned (Excellent – 16; Good – 10; Creditable – Ribbon).

5 **Club Container Garden** - Garden appropriate to assist in fair beautification, garden technique demonstration, plant identification, etc. (16 -10 - ribbon)

4-H Youth Department Entry Blank

Schaghticoke Fair

Please Print - Illegible Entry Forms will not be honored - Refer to the 4-H Department Premium List for Rules and Regulations

Name Kelly Member Age (as of Jan 1st of the current year) 14

Address 44 Green Street City Clovertown, NY Zip 12345

Name of 4-H Club 4-H Forever Telephone (518) 555-4444

Department	Section	Class #	Class Name / Entry	Yrs. In Project	Livestock Registration Name/Number/Tattoos Ldr Signature Mandatory	Breed / Variety	Award
3	B	3	Fern Collection	2			
4	A	9	Recycled Garment - Redesigned T-Shirt	6			
7	A	1	Record Book	6			
11	A	1	Cut Flowers - Dahlias	1			
11	C	500	Vegetable-Field Crops-Fruit	4			
			Beans, Green Snap				
11	D	1	Plant and Garden Display -	4			
			Scarecrow				

For General Interest (Non-Animal) Entries **DO NOT** separate forms until judging of all items is complete. Before leaving the 4-H Building after judging, deposit the **White Copy** in the Drop Box provided. Maintain the **Yellow Copy** for your records.

Leader's Signature _____ (Mandatory for All Animal Entries) ONLY

Flower and Vegetable Information Entry

Name _____, Section _____, Class No. _____

Crop Name _____, Variety _____

Starter information (from seed, transplanted, etc.) _____

_____

_____

General growing conditions _____

_____

_____

_____

Would you recommend this crop to others? _____ Why? _____

_____

NAME _____

CLUB _____

AGE _____

YEARS IN CLUB WORK _____ YEARS IN PROJECT _____

PROJECT _____

SECTION _____ CLASS _____

NAME _____

CLUB _____

AGE _____

YEARS IN CLUB WORK _____ YEARS IN PROJECT _____

PROJECT _____

SECTION _____ CLASS _____

NAME _____

CLUB _____

AGE _____

YEARS IN CLUB WORK _____ YEARS IN PROJECT _____

PROJECT _____

SECTION _____ CLASS _____

NAME _____

CLUB _____

AGE _____

YEARS IN CLUB WORK _____ YEARS IN PROJECT _____

PROJECT _____

SECTION _____ CLASS _____

Recycled Project Entry

Name _____, Section _____, Class No. _____

Project name (description) _____

Materials used _____

_____

_____

How was trash effectively reduced through the reuse of these materials? _____

_____

_____

_____

How will new item be used?

_____

Heritage Project Entry

Name _____, Section _____, Class No. _____

Project name (description) _____

What traditional materials, methods, design, or documents were used to make this project? _____

_____

_____

Source of traditional design, methods, or documents _____

_____

What did you discover about a cultural heritage through this project? _____

_____

_____

_____

Attention Animal Exhibitors

OVERNIGHT PERMISSION

MUST BE DELIVERED, MAILED, OR FAXED (272-1648)
CCE 61 State St., Troy, NY 12180
FOR LEGAL REASONS:
VERBAL RESPONSES CANNOT BE ACCEPTED

Overnight Permission				
Member's Name _____ Has my permission to stay overnight at the Schaghticoke Fairgrounds on the night(s) I have indicated below.				
Wednesday	Thursday	Friday	Saturday	Sunday
She/He will be staying in a camper with _____ Name of parent/guardian/chaperone				
Signature of Designated Chaperone _____ phone _____				
Signature of Designated Chaperone _____ phone _____				

Due to the 4-H office by August 10, 2011

Protected Under 18 U.S.C. 707