4-H Youth Department Entry Blank

Schaghticoke Fair

Please Print - Illegible Entry Forms will not be Honored - Refer to the 4-H Department Premium List for Rules and Regulations

Name _____ Age (as of Jan. 1st of the current year) _____

Address _____ City _____ Zip _____

Name of 4-H Club _____ Telephone ( ) _____

Department	Section	Class #	Class Name / Entry	Yrs. in Project	Livestock Registration Name/Number/Tattoos Ldr signature Mandatory	Breed / Variety	Award

For General Interest (Non-Animal) Entries, **DO NOT** separate forms until Judging of all items is complete. Before leaving the 4-H Buiding after judging, deposit the **White Copy** in the Drop Box provided and maintain the **Yellow Copy** for your records.

Leader's Signature _____ (Mandatory for All Animal Entries)